| PD\$27033 | OΠ | DDTXIII |  |
|-----------|----|---------|--|
| TYPE      | OK | PRINT   |  |

## NOTICE OF INTENTION TO DRILL

C-1

| 5   | -039-20,008 -00-00  |  |  |  |  |
|-----|---|--|--|--|--|
|     | TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL   |  |  |  |  |
| 1.  | Operator Solar Oil Company Address 1117 Union National Bldg., Wichita, Ks   |  |  |  |  |
| 2.  | Lease name Amanda Well No. 1 County Decatur   |  |  |  |  |
| 3.  | Well Location C S <sub>2</sub> SE NE Sec. 6 Township 3 S Range 29 W   |  |  |  |  |
|     | Well to be drilled 330 ft. from nearest lease line.   |  |  |  |  |
| 5.  | Drilling Contractor Red Tiger Drilling Co. Address 1720 Wichita Plaza Wichita, Kansas   |  |  |  |  |
| 6.  | Type of equipment: Rotary   Cable Tool □. Approx. date operation to begin March 16 196 7.   |  |  |  |  |
| 7.  | Well to be drilled for Oil $\triangle$ Gas $\square$ Disposal $\square$ Input $\square$ Estimated Total Depth of Well 3970 ft.    |  |  |  |  |
| 8.  | Depth of deepest fresh water well within one mile of location 180 ft. If none exists, write NONE.                                 |  |  |  |  |
| 9.  | Ground elevation at location is approx flat ft. higher or ft. lower than ground elevation at water well.                          |  |  |  |  |
| 10. | . Depth of the deepest municipal water well within three miles of locationft. If none exists, write NONE                          |  |  |  |  |
| 11. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- |  |  |  |  |
|     | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-   |  |  |  |  |
|     | tect all fresh water zones isft. and operator agrees to set surface pipe at this location to a depth of not less than             |  |  |  |  |
|     | ft. Alternate 1 🛣 Alternate 2 🕱.  |  |  |  |  |
| RE  | MARKS: SOLAR OIL COMPANY  |  |  |  |  |
|     | Approximately 200' 8 5/8"   |  |  |  |  |
|     | Signature of Operator   |  |  |  |  |
|     |   |  |  |  |  |

STATE CORPORATION COMMISSION
MAR 16 1967

 $egin{array}{c} ext{Place} \ ext{$4\phi$} \ ext{Stamp} \ ext{Here} \end{array}$ 

CONSERVATION DIVISION
Wichita, Kansas

State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)