

TYPE

## NOTICE OF INTENTION TO DRILL

C-1  
MI-1331TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELLAPI Number 15-039-20,556  
(For office use only) 00-00Operator Oxford Exploration CompanyStarting Date March 9, 1981Address 1550 Denver Club Bldg., Denver, Co 80202County DecaturContractor Murfin Drilling CompanySec. 33 Twp. 3 S Rge. 28 <sup>EX</sup> WAddress 617 Union Center Wichita, Ks 67202Spot Location SFNWNWType of Equipment: Rotary XX Cable Tool \_\_\_\_\_Well to be Drilled for: Oil XX Gas \_\_\_\_\_Nearest Lease Line 330 ft.Disposal \_\_\_\_\_ Input XX Other \_\_\_\_\_Lease Name OrrDepth of Deepest Fresh Water within 1 mile 250 ft.Depth of Municipal Water Well within 3 miles none ft.Depth to Protect all Fresh Water 550 ft.Amount of Surface Casing to be set 275 ft.Est. Total Depth 4000 ft.Alternate No. 1 \_\_\_\_\_ No. 2 XREMARKS: Fee 12-12-80

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

\$40.00 fee

PC # 7476

Signature of Operator \_\_\_\_\_

David E. Park, Jr.  
David E. Park, Jr. President

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

CONSERVATION DIVISION  
Wichita, Kansas

DEC 12 1980

12-12-80

**(IF PREFERRED, MAIL IN ENVELOPE)**