State of Kansas



15-039-20556-00-00

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

> VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	-	
Mr. Matt. f	ennesy.	of Mursin Orly, Co. has this
date requested per	mission to plug the f	following described well:
	ne: Oxford t	,
		Club. Bldg. Denver. Calo.
Lease Name:	Orr	Well No. 33-44
		Sec. <u>33</u> Twp. <u>3</u> Rge. <u>28</u> (E) (W)
County:	Decatur.	Total Depth:
		Input Well SWD Well D&A
Other well as herea		·
Mr. Fe	nnesy	was instructed to plug the well as follows
Punb d	lown drillsten	
70 . sx cem	50/50 Por 60 6	Pol. @ 1550.
20.	7	260' Bridge To 40'
10.		40'60.
5.	",	in Ratholo
5	//	17 Mouse Holpe CENTED WESION
	ì	Very truly yours,
		FEB 1 1 1981 -8/
		CONSERVATION DIVISION A CONSERVATION MANSAS
		Conservation Division Agent