

15-039-30132-00 00

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Decatur

Location: SW SE Sec. 33 Twp. 3 Rge. 28 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3940

I have this date completed supervision of plugging of:

Lease Name: VAVROCH Well No. #3

Operator's Full Name: HALLIBURTON Oil Prod Co.

Complete Address: 2915 CLASSEN BLVD., OKLA. CITY, OKLA.

Plugging Contractor: Burch Pilg Co tools

Address: 1011 UNION CENTER, WICHITA, KS License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 8 A.M. Day 9 Month Aug Year 60

The above well was plugged as follows:

Mudded Back to 400' 20 SX Cem - Mud to  
215' 20 SX Cem - Mud to 40' 10 SX Cem to BASE  
OF CELLAR. 217' 7 8/8" SURFACE PIPE

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 17 1960  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: A.D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED

DATE 8/26/60

INV. NO. # 1785-W