

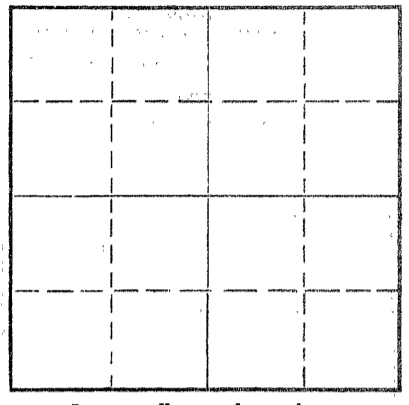
15-039-00002-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Decatur County. Sec. 33 Twp. 3S Rge. 28W (E) (W)  
Location as "NE/CNW/SW" or footage from lines C/NW NE  
Lease Owner Keith F. Walker  
Lease Name SIMONSON Well No. One  
Office Address Box 1783 - Ardmore, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 5/17/62 19  
Application for plugging filed 5/17/62 19  
Application for plugging approved 5/17/62 19  
Plugging commenced 5/17/62 19  
Plugging completed 5/17/62 19  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty - Hays, Kansas  
Producing formation Depth to top Bottom Total Depth of Well 3960 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	247'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug @ 540' with 20 sacks. Set 2nd plug @ 240' with 20 sacks. Set 3rd plug @ 40' with 10 sacks.

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 31 1962  
5-31-62  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center Bldg. - Wichita 2, Kansas

STATE OF Kansas COUNTY OF Sedgwick ss.  
Fred Murfin - Partner (employee of owner, or owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
617 Union Center Building - Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 28th day of May, 1962

My commission expires June 14, 1964  
[Signature] Notary Public.



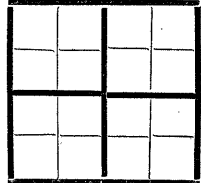
# WELL LOG 15-039-00002-00-00

COMPANY **Keith F. Walker**  
 FARM **SIMONSON** NO. **One**

SEC. 33 T. 35 R. 28W  
 LOC. C/NW NE

TOTAL DEPTH **3960'**  
 COMM. **5/11/62** COMP. **5/17/62**  
 SHOT OR TREATED **No**  
 CONTRACTOR **Murfin Drilling Company**  
 ISSUED

COUNTRY **Decatur**  
**KANSAS**



CASING  
 20 10  
 15 8 **5/8" 247' with 175 ends**  
 12 6  
 13 5

ELEVATION **2732' KB**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

130' Surface Clay  
 225' Sand & Shale  
 246' Shale  
 810' Sand & Shale  
 1935' Shale w/ Sand Streaks  
 2126' Shale - Shells  
 2140' Anhydrite  
 2418' Shale & Shells  
 2451' Anhydrite  
 2625' Shale & Lime  
 2870' Shale & Shells  
 3600' Shale & Lime  
 3780' Lime & Shale  
 3960' Lime  
 3960' Total Depth

**ELECTRIC LOG TOPS:**

Anhydrite	2418'
Severy	3569'
Topoka	3600'
Hoebner	3713'
Toronto	3742'
Lansing/K. C.	3759'
Base/K. C.	3954'
Total Depth	3960'

DST #1 3753'-3810' Open 1 hr. Recovered  
 1280' Salt Water. IP 484 FF 6344  
 ISIP 1080'/30 min. FBHP 1050'/30 min.

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 STATE CORPORATION COMMISSION  
 5-31-62  
 MAY 31 1962  
 CONSERVATION DIVISION  
 Wichita, Kansas

State of Kansas }  
 County of Sedgwick } ss:

I, Fred Murfin of the Murfin Drilling Company  
 upon oath state that the above and foregoing is a true and correct copy of the log of the SIMONSON #1 well.

*Fred Murfin*

Subscribed and sworn to before me this 28th day of May 1962

My Commission Expires: June 14, 1964

*Mary Helen Blum*  
 NOTARY PUBLIC