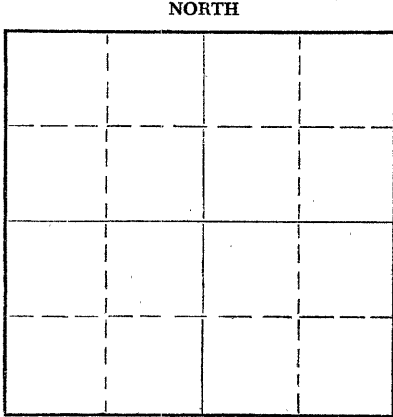


15-039-00136-00-00

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Decatur County. Sec. 33 Twp. 3S Rge. 28 (E) X (W)  
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines C SW NW  
Lease Owner Halliburton Oil Prod. Co. & Burch Drilling Co., Inc.  
Lease Name Orr Well No. #1  
Office Address 520 Cameron Bldg., Okla. City, Okla. & 1011 Union Center  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 4-28-61 19\_\_  
Application for plugging filed 4-28-61 19\_\_  
Application for plugging approved 4-28-61 19\_\_  
Plugging commenced 4-28-61 19\_\_  
Plugging completed 4-28-61 19\_\_  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricus  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3960 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug set @ 400' with 20 sacks  
2nd plug set @ 200' with 20 sacks  
3rd plug set @ 40' with 10 sacks

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STATE CORPORATION COMMISSION  
MAY 2 1961  
CONSERVATION DIVISION  
Wichita, Kansas

5-2-61

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Burch Drilling Co., Inc.  
Address 1011 Union Center, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Earl M. Burch (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Earl M. Burch  
Earl M. Burch, President  
1011 Union Center, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of May, 19 61  
Minnie E. Matson  
Minnie E. Matson Notary Public.

My commission expires June 18, 1964



15-039-00136-00-00

CONTRACTOR'S WELL LOG

Halliburton Oil Producing Co. & Burch Drilling Co., Inc. #1 Orr C SW NW Sec. 33-3S-28W Decatur County, Kansas

Set 8 5/8" @ 206' with 200 sacks cement Commenced: 4-19-61 Completed: 4-28-61 Elevation: 2732 KB

D & A

TOPS

2121	Shale	Anhydrite	2410 (+322)
2131	Anhydrite	Howard	3497 (+765)
2408	Shale-Red Bed	Topeka	3589 (-857)
2439	Anhydrite	Heebner	3704 (-972)
2855	Shale & Lime Streaks	Toronto	3735 (-1003)
3830	Lime & Shale	Lansing	3751 (-1019)
3850	Lime	Base Kansas City	3934 (-1202)
3960	Lime & Shale		

3960 Rotary Total Depth

DST #1. 3783-3793. Open 1 hour. Rec. 60' muddy salt water - 310' salt water. IBHP 1295# (30 mins), IFP 55#, FFP 185#, F BHP 1235# (30 mins).

DST #2. 3822-3830. Open 1 hr. Rec. 25" slightly oil cut mud. IBHP 1195# (30 mins) IFP 20#, FFP 20#, FBHP 1020# (30 mins).

DST #3. 3857-3960. Open 1 hr. Rec. 20' mud. IBHP 805# (30 mins), IFP 0, FFP 0, FBHP 705# (30 mins).

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) ss

I, Earl M. Burch, President of Burch Drilling Co., Inc. being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

*Earl M. Burch*  
Earl M. Burch - President

Subscribed and sworn to before me this 1st day of May, 1961.

*Minnie E. Matson*  
Minnie E. Matson - Notary Public

My commission expires: June 18, 1964

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STATE CORPORATION COMMISSION  
MAY 2 1961 52-61  
CONSERVATION DIVISION  
Wichita, Kans.