## 15-039-00136-00-00

# STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 North Market, Insurance Bldg.

### WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Decatur		Coun	ty. 360	IWP.	ge. $28$ $(E)$ $X$ $(W$
NORTH	Location as "N	E/CNW#SW#" Hallibur	or footage fro	om lines (	C SW NW	Drilling Co.,
	Lease Owner_ Lease Name_		OII OII I	10u. Co.		Well No. #1
	Office Address	520 Cam	eron Bld	lg., Okla.	. City, Ok	wen No. <u># 1</u> la. & 1011 Uni
	Character of V	Vell (completed	as Oil, Gas o		Dry Ho	
	3	pleted $4$ -		20 / 1		19
	•	plugging filed_		-28-61 -28-61		19
	,	plugging appro		<del>1-28-61</del>		
	Plugging comp		4			19 19
		ndonment of we	ll or producin	g formation	Dry H	
	If a producing	well is abandon	ed, date of la	ast production.		19
Locate well correctly on above Section Plat	wenced?	n obtained from	n the Conserv es	ation Division	or its agents be	efore plugging was com
ne of Conservation Agent who supe				bricus		
lucing formation	I	Depth to top	Botton	m	_ Total Depth o	of Well 3960 Fee
w depth and thickness of all water,	oil and gas formation	ns.				
OIL, GAS OR WATER RECORD	os 👈			*		CASING RECORD
FORMATION	CONTENT	FROM	То			
		PROM	10	SIZE	PUT IN	PULLED OUT
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### CONTRACTOR'S WELL LOG

Halliburton Oil Producing Co. & Burch Drilling Co., Inc. #1 Orr C SW NW Sec. 33-35-28W Decatur County, Kansas

Rotary Total Depth

3960

Set 8 5/8" @ 206 with 200 sacks cement

4-19-61 Commenced: Completed: 4-28-61 Elevation: 2732 KB

**D** & A

	TOPS	
2121 Shale	Anhydrite	2410 (+322)
2131 Anhydrite	Howard	3497 (765)
2408 Shale-Red Bed	Topeka	3589 (-857)
2439 Anhydrite	Heebner	3704 (-972)
2855 Shale & Lime Streaks	Toronto	3735 (-1003)
3830 Lime & Shale	Lansing	3751 (-1019)
3850 Lime	Base Kansas City	3934 (-1202)
3960 Lime & Shale		

DST #1. 3783-3793. Open I hour. Rec. 60' muddy salt water - 310' salt water. IBHP 1295# (30 mins), IFP 55#, FFP 185#, F BHP 1235# (30 mins).

DST #2. 3822-3830. Open 1 hr. 25" slightly oil cut mud. IBHP 1195# (30 mins) IFP 20#, FFP 20#, FBHP 1020# (30 mins).

DST #3. 3857-3960. Open 1 hr. Rec. 20' mud. IBHP 805# (30 mins), IFP 0, FFP 0, FBHP 705# (30 mins).

STATE OF KANSAS COUNTY OF SEDGWICK )

I, Earl M. Burch, President of Burch Drilling Co., Inc. being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Earl M., Burch - President

Subscribed and sworn to before me this 1st day of May, 1961.

Minne & Watson Notary Public

My commission expires: June 18, 1964

STATE CORPORATION COMMISSION 52-61 MAY 2 1961 CONSERVATION DIVISION

Michita Kar