WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg
Wichita, Kansas

NORTH				
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	3.	?	1	
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	<u> </u>			
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Desember					~0
				RgeXX	
Location as "NE/CNW%SW%" or fo				nter NW S	<u> </u>
Lease Owner Halliburton O	il Produc	ing Com	pany		
Lease Name Vavre	och			Well No	o <u>. 10</u>
Office Address 520 Cameron	Building,	0kLaho:	na City,	0klahoma	3.
Character of Well (completed as (Oil, Gas or Dr	y Hole)	Dry Hol	.e -	
Date well completed			11,		<u> 19 62</u>
Application for plugging filed		March	11,		19 62
Application for plugging approved		March	11,		<u> 19 62</u>
Plugging commenced		March	11,		19_62
Plugging completed		March	12,	*******************************	19_62
Reason for abandonment of well or	producing for	mation	Dry	Hole	
If a producing well is abandoned,	date of last p	roduction	\$100 mile that the gray gray soon	THE PART SINK REAL EVAN AND	19
Was permission obtained from the menced? Yes					ng was com-
d plugging of this well Mr. Eldo	on Petty				
					~1. m

Name of Conservation Agent who supervised Producing formation None Producing formation___ Depth to top___ Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORD	S	·	***************************************		C	ASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT
Iansing	Not Commerc	ial		8 5/8	256'	O
			-		,	
	4/4/14/14/14/14/14/14/14/14/14/14/14/14/			*		
Describe in detail the manner in in introducing it into the hole. If cemfeet for each plug se	ent or other plugs we				-	
Filled hole with heavy much placed 20 % sack cement pin Filled hole with heavy much	lug from 550'	to 485'				

leet for each ping set.	
Filled hole with heavy mud T.D. to 550'	
Placed 20 x sack cement plug from 550' to 485'	
Filled hole with heavy mud 485' to 240'	
Placed 20 sack cement plug from 240' to 180'	
Filled hole with heavy mud 180' to 40'	15
Placed 10 sack xx cement plug in 8 5/8" casing from 40' to 10'	
Cut off surface casing below ground level.	
	TATE COMPONENTIAN COMMISSION
	4.6.5.00
	APR 6 1962 , ,
	4-6-60
	CONSERVATION DIVISION
	Wichita, Kansas
`.	,
(If additional description is necessary, use BACK of this sheet	
Name of Plugging Contractor Burch Drilling Company	
Address Union Center Building, Wichita, Kansas	
Okalahoma	•

D. D. Swearingen	(employee of owner) or (Exercise of the above-describ
well, being first duly sworn on oath, says:	That I have knowledge of the facts, statements, and matters herein contained and the log of the
above-described well as filed and that the s	ame are true and correct. So help me God.
No the state of th	\mathcal{N}

(Signature)		<u>D.</u>	D,	D)	11)	rea	rina	en	/
					_		1		,
	F00	~		-		•	mbi lan		

in the second	520 Cameron	Building, Oklahoma Ctiv.	Okla.
		(Address)	
UBSCRIBED AND SWORN TO before me this 14	day of April		0
	7/1 0	Taraba.	. //-

Notary Public.

15-039-00455-00-00

RECEIVED
STATE GORPORATION COMMISSION

CONTRACTOR'S WELL LOG

APR 6 4 1962 6 2 CONSERVATION DIVISION

Halliburton Oil Producing Co.	&
Burch Drilling Co., Inc.	
#10 Vavroch	
C NW SW Sec. 33-3S-28W	

Set 256' 8 5/8" with 250 sacks Posmix Commenced: 3-3-62

Commenced Completed: Elevation:

3-12-62 2726 KB

D & A

2399	Shale
2432	Anhydrite
2532	Shale
2965	Shale & Lime
3100	Shale
3825	Shale & Lime
3877	Lime
3945	Shale & Lime
3945	Rotary Total Depth

Decatur County, Kansas

${ t Tops}$	
Cim. Anhydrite	2399 (+327)
Lansing	3740 (-1014)

DST #1. 3740-3795. Open 65 minutes shut in 30 minutes. Recovered 3' oil, 143' oil cut mud, 100' slightly oil cut mud. IBHP 1030# (30 mins.), IFP 35#, FFP 123#, FBHP 768# (30 mins).

DST #2. 3787-3825. Open 1 hour shut in 30 minutes. Recovered 2' oil, 33' oil cut mud. IBHP 845# (30 mins.) IFP 18#, FFP 35#, FBHP 523# (30 mins).

STATE OF KANSAS) ss COUNTY OF SEDGWICK)

I, Earl M. Burch, President of Burch Drilling Co., Inc. being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Earl M. Burch, President

Subscribed and sworn to before me this 26th day of March, 1962.

Minnie E. Matson, Notary Public

My commission expires: June 18, 1964