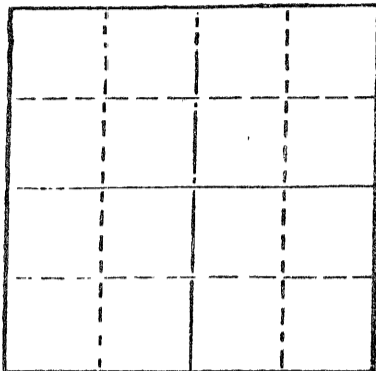


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Decatur County, Sec. 33 Twp. 3S Rge. 28 ~~XE~~/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SE NW NW
Lease Owner Oxford Exploration Co.
Lease Name Orr Well No. 33-44
Office Address 1550 Denver Club Bldg., Denver CO 80202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole
Date Well completed 2-9-81 19
Application for plugging filed 2-9-81 19
Application for plugging approved 2-9-81 19
Plugging commenced 2-9-81 19
Plugging completed 2-9-81 19
Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes
Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, Ks
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3985'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

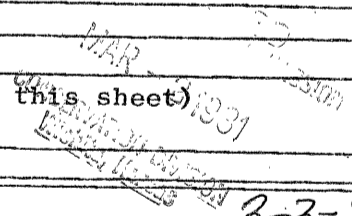
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	266'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st Plug 1550' w/70 sx.
- 2nd plug @ 260' w/20sx.
- 3rd plug @ 40' w/10sx
- 5 sx in rat hole
- 5 sx in mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company



STATE OF Colorado COUNTY OF Denver, ss. 3-3-81
I, David E. Park, Jr. President Oxford Exploration Company (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) David E. Park, Jr.
1550 Denver Club Bldg. Denver, Co 80202
(Address)

SUBSCRIBED AND SWORN TO before me this 25 day of February, 19 81

My commission expires 1/28/84 E Marks Notary Public.

WELL LOG 15-039-20556-0000

COMPANY Oxford Exploration Co.

SEC. 33 T. 3S R. 28W
LOC. SE NW NW

FARM Orr NO. 33-44

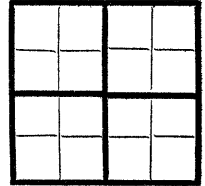
RIG. NO. 20

TOTAL DEPTH 3985'

COMM. 2-3-81

COMP. 2-9-81

COUNTY Decatur
KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20 10
15 8
12 6
13 5

-5/8" set @ 266' w/225 sx. 50-50 Posmix, 3% CC

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Shale 380'
Shale and Sand 3185'
Lime & Shale & RTD 3985'

STATE OF KANSAS
MAR - 2 1981
COMMISSIONER DIVISION
3-2-81

State of Colorado
County of Denver } ss:

I, David E. Park, Jr. President of the Oxford Exploration Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Orr 33-44 well.

David E. Park, Jr.
David E. Park, Jr.

Subscribed and sworn to before me this 25 day of February 19 81

My Commission Expires: 1/28/84

E. Marks
NOTARY PUBLIC