

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15-173-01624-00-01 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date April 20, 1963.

Well Operator: W.D. Short KCC License #: 6679  
(Owner / Company Name) (Operator's)

Address: PO Box 729 City: Oxford

State: Kansas Zip Code: 67119 Contact Phone: (620) 455-3576

Lease: O.S.A. Unit Well #: 5 Sec. 10 Twp. 29 S. R. 1  East  West

C - NW - SE - SE Spot Location / QQQQ County: Sedgwick

990 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

990 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # E-15,105  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8" Set at: 323' Cemented with: Surface Sacks

Production Casing Size: 5 1/2" Set at: 3756' Cemented with: 75 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perfs @ 3734'-3743- PBTD: 3743'

Elevation: 1297' ( G.L. /  K.B.) T.D.: 3750' PBTD: 3743' Anhydrite Depth: 570'  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC Regulations

RECEIVED  
KANSAS CORPORATION COMMISSION

AUG 26 2004

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

CONSERVATION DIVISION  
WICHITA, KS

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Don Short

Phone: (620) 455-3576

Address: PO Box 729 - 102 S. River Road City / State: Oxford, KS 67119

Plugging Contractor: Braden Well Plugging Co. KCC License #: 32475  
(Company Name) (Contractor's)

Address: PO Box 282 Burden, KS 67019 Phone: (620) 438-2856

Proposed Date and Hour of Plugging (if known?): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 8-23-2004 Authorized Operator / Agent: [Signature]  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



UNITED  
INSURED

SERVICE TICKET

OIL WELL CEMENTING CO., INC.

No 17093

BOX 464

EL DORADO, KANSAS

OFFICE PHONE DA 1-4680  
HOME PHONE DA 1-1585

DATE May 1, 63 PLACE Haysville, Kan

TO UNITED OIL WELL CEMENTING CO., INC.

You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do the work listed below and

Charge To Shawver & Armour Inc.

Address 3715

Contractor Shawver & Armour Inc.

Kind of Job Cementing 5 1/2" casing

Well No. # 2

Farm Mackellen # 2 dry

Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rng. \_\_\_\_\_

Amount 75 cf Kind Bulk

T.D. 3750 CSG 3779 1/2 Size 5 1/2 Max. P.S.I. \_\_\_\_\_

Cement Boone Helper Sutler - Wall

The above work was done under exclusive control and supervision of

AGENT OF OWNER  
OR CONTRACTOR

Paul Horach

Charges, Cementing 225.00

Cement 75 cf Bulk Cement Place Rel

Other Charges \_\_\_\_\_

Plug at 3715' K.B. Pipe Mar 3738'

UNITED  
INSURED

SERVICE TICKET

OIL WELL CEMENTING CO., INC.

No 17007

BOX 464

EL DORADO, KANSAS

OFFICE PHONE DA 1-4680  
HOME PHONE DA 1-1585

DATE 4-19-63 PLACE Haysville, Kan

TO UNITED OIL WELL CEMENTING CO., INC.

You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do the work listed below and

Charge To Shawver & Armour

Address Wichita, Kans.

Contractor Same

Kind of Job Cementing Surface

Well No. # 1-2

Farm Mackellen # 2 dry

Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rng. \_\_\_\_\_

Amount 220 Kind Reg. Bulk

T.D. 373 CSG 373 Size 8 1/8 Max. P.S.I. \_\_\_\_\_

Cement J. Brown Helper C. Thomas

The above work was done under exclusive control and supervision of

AGENT OF OWNER  
OR CONTRACTOR

Paul Horach

Charges, Cementing 112.30

Cement 220 Sat + Del Chy 65 mile

Other Charges 5 Sat C.C.

Plug at 305

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Short, W.D. and Marjorie d/b/a Short, W. D. Oil Co.  
PO Box 1  
Oxford, KS 67119

August 30, 2004

Re: OSA UNIT #5  
API 15-173-01624-00-01  
NWSESE 10-29S-1W, 990 FSL 990 FEL  
SEDGWICK COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

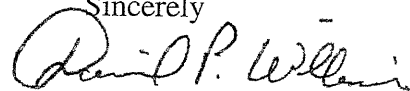
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely



David P. Williams  
Production Supervisor

District: #2  
130 S. Market, Room 2125  
Wichita, KS 67202-3208  
(316) 337-6231