

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-039-20694-002 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Coastal Oil & Gas KCC LICENSE # 6593
(owner/company name) (operator's)
ADDRESS 9 Greenway #2751 CITY Houston

STATE TX ZIP CODE 77046 CONTACT PHONE # (713) 877-7590

LEASE Ufford Bertha WELL# 1 SEC. 10 T. 3 R. 29 (East/West)

- C - NE - SE SPOT LOCATION/QQQQ COUNTY Decatur

1980 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 289' CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3911" CEMENTED WITH 575 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 2619 T.D. 3915' PBD 3868' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation) **RECEIVED STATE CORPORATION COMMISSION SEP 10 1996**

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE **9-10-96**

PROPOSED METHOD OF PLUGGING Fill 8-5/8" X 4-1/2" annulus & 4 1/2" Casing

with 65/35 pozmix with 6% gel cement to surface

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry Colborn PHONE# (316) 697-2137

ADDRESS P.O. Box 1117 City/State Elkhart, KS 67950

PLUGGING CONTRACTOR Halliburton KCC LICENSE # _____
(company name) (contractor's)

ADDRESS P.O. Box 1598 Liberal, KS 67905 PHONE # (800) 853-3555

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 9/16/96

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/7/96 AUTHORIZED OPERATOR/AGENT: Deborah Moore
(signature)



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 11, 1996

Coastal Oil & Gas
9 Greenway #2751
Houston TX 77046

Ufford Bertha #1
API 15-039-20,694-00-00
1980 FSL 660 FEL
Sec. 10-03S-29W
Decatur County

Dear Jerry Colborn,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200