

15-039-00087-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Anderson-Prichard Oil Corpora- Address Liberty Bank Bldg., Oklahoma City 2,
(Applicant) tion Oklahoma
Lease (Farm Name) Lotker Well No. 2

Well Location C SE NE Sec. 4 Twp. 3S Rge. 29 (E) W (W) W

County Decatur Field Name (if any) _____

Total Depth 3913' Oil _____ Gas _____ Dry Hole XX

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin July 28, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Peel, Glenn W. Address P.O. Box 359, Hoisington, Kansas

Plugging Contractor Glenn W. Peel

Plugging Contractor's License No. _____

Address P.O. Box 359, Hoisington, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Anderson-Prichard Oil Corporation Address Liberty Bank Bldg, Oklahoma City 2, Okla.

and payment will be guaranteed by applicant.

Luth Blank
Applicant or Acting Agent

Date July 30, 1958

8-1-58
Wichita, Kansas

PLUGGING
FILE SEC 4 T 3 2AW
BOOK PAGE 119 LINE 27

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DRILLERS' LOG

Well Owner: Anderson-Prichard Oil Corporation
Farm Name: Lotker Well No. 2
Commenced: 7/21/58
Completed: 7/28/58
Total Depth: 3913'
Casing: 8 5/8" @ 226' cemented
Contractor: Glenn W. Peel

C SE NE
Sec. 4-35-29W
Decatur County, Kansas
Elevation:
Production: Dry

Figures below indicate bottoms of formations:

Shale and shells	0	1645
Sand		1720
Sand and shale		2020
Shale		2155
Anhydrite		2170
Shale		2430
Hard lime		2445
Anhydrite		2555
Red bed and shale		2620
Shale		2845
Shale and lime		3540
Lime		3685
Shale and lime		3727
Lime		3750
Lime and shale		3880
Lime		3913
Total Depth		3913

This is to certify that the above information is to the best of our knowledge, true and correct.

GLENN W. PEEL

BY *Glenn W. Peel*

SUBSCRIBED AND SWORN to before me this 30th day of July, 1958

My commission expires: April 27, 1960

Litch Brant
Notary Public

PLUGGIN
FILE SEC 4 3 29W
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

August 1, 1958

GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

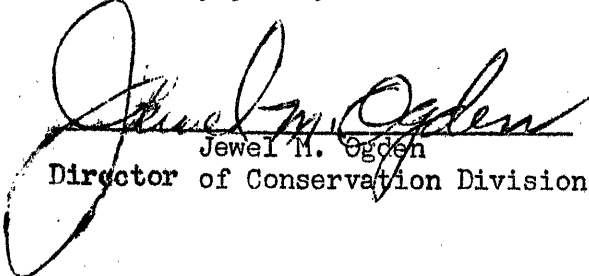
Well No. 2
 Lease Lotker
 Description CSE NE 4-3-29W
 County Decatur
 File No. 119-27

Anderson-Fruehard Oil Corp.
 Liberty Bank Bldg.
 Oklahoma City 2, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. A. D. Fabricius
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022