

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20,500-  
(For office use only) 00-00

1. Operator Oxford Exploration Company

Starting Date May 12, 1980

Address 1030 Denver Club Bldg., Denver, Co 80202

County Decatur

2. Contractor Murfin Drilling Co

Sec 22 Twp 3 S Rge. 28 <sup>XXX</sup> W

Address 617 Union Cewnter, Wichita, Ks 67202

Spot Location NW/4NW/4NW/4

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Schweder

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 225 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water ~~300~~ 550 ft.

Well No. # 22-42

8. Amount of Surface Casing to be set 250 ft.

Est. Total Depth 4000' ft.

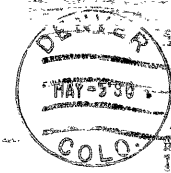
9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*David E. Park, Jr.*  
David E. Park, Jr. President



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
 CONSERVATION DIVISION  
 WICHITA, KANSAS  
 MAY 9 1980  
 8-7-80  
 CONSERVATION DIVISION  
 WICHITA, KANSAS

**(IF PREFERRED, MAIL IN ENVELOPE)**