

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 29 1960  
CONSERVATION DIVISION  
Wichita, Kansas  
8-29-60

15-039-00096-00-00

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: DECATUR

Location: C NE SE Sec. 21 Twp. 3 Rge. 28 (E) (W) L

Name of Field: \_\_\_\_\_ Total Depth: 3966

I have this date completed supervision of plugging of:

Lease Name: HARMON Well No. #1

Operator's Full Name: SAUVAGE DRYING CO. INC.

Complete Address: BERLIN, KANS.

Plugging Contractor: SOME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A L

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No L

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5 P.M. Day 20 Month Aug Year 60

The above well was plugged as follows:

Mudded BACK to 400' 20 SX CEM -  
Mud to 250' 20 SX CEM - Mud to 40' 10  
SX CEM to BASE OF CELLUL. 250' of 8 3/8" SURFACE  
Pipe

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 8/31/60  
INV. NO. 1848-W