STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD K.A.R.-82-3-117

| | 15-039-30056 | 000 | 1 |
|-----|--------------|-----|---|
| API | NUMBER. | | |

| 200 Colorado Derby Building Wichita, Kansas 67202 | | | | | 711 I II II I | LEASE NAME Ruzicka | | |
|---|--|--------------------------|----------------|---|---|---|--|--|
| | | | | | LEASE N | | | |
| | | TYPE | OR PR | INT | WELL M | IMBER #3 | | |
| • | , s | and return | n to (| ons. Div. | • | Ft. from S Section L | | |
| | | office wit | thin 3 | 0 days. | ***** | | | |
| 5.05 0550.T00 | | * | | | *************************************** | - Ft. from E Section Li | | |
| LEASE OPERATOR Halliburton Oil Producing Company 2915 Classen Blvd. Suite 300 | | | | | | 1 TWP .38 RGE .28W (E)or | | |
| DDRESS | Oklahoma City. | Okla. 7310 | 6 | *************************************** | COUNTY | Decatur | | |
| | -3371 OPERATO | | | 988 | Date We | II Completed | | |
| Character of WellFOR FOR S.M.04 (OII, Gas, D&A, SWD, (nput), Water Supply Well) | | | | | | Plugging Commenced $9-28-87$ Plugging Completed $10-9-87$ | | |
| | | | | | | | | |
| | he KCC District | | | | | | | |
| • | did you notify? | | | | | | | |
| s ACO-1 filed?_ | if n | ot, is well | log a | ttached?_ | , , , , , , , , , , , , , , , , , , , | | | |
| roducing Format | Ion | Depth | to T | ор | Bott | omT.D. 3990' | | |
| | hickness of all | | | | | | | |
| OIL, GAS OR WAT | | 1 | , | | | | | |
| | | | | | ASING RECO | RD | | |
| Formation | Content | From | To | Size | Put In | Pulled out | | |
| * | | |] | 7" | 272' | none | | |
| | | | - | 4-1/2" | 3987' | 1776' | | |
| scribe in deta | II the manner in | which the w | ell w | AS DIMORE | lodicat | ing where the mud fluid | | |
| ere used, stat Plugged | e the character off bottom with | r of same a sand to 3700 | nd de O'and | pth place | ed, from | le. If cement or other feet to feet each | | |
| Parica a | sacks econolite | IIILS OF 4-1/2 | Z" cas | sing. Plu | igged surfa | ace with 5 sacks hulls | | |
| Plugging | Complete dditional descri | ption is nec | essary | v. use BAC | K of this | torm. | | |
| ime of Plugging | | | | | | • | | |
| | 0. Box 347 | elso CAsing I | | | | lcense No. 6050 | | |
| | O. BOX 347 | Chase, Kans | sas 6/ | 524 | | | | |
| TATE OF Kans | as | COUNTY OF | Ric | :e | | ,55. | | |
| oove-described atements, and m | so. Vice-Preside well, being firs natters herein co and correct, so | st duly sworr | The i | 13Th c 21/c | : That I h above-des | Operator) or (Operator) ave knowledge of the faction well as filed ox 347 ase, Kansas 67524 | | |
| | SUBSCRIBED AND | SWORN TO befo | ore me | this 10 | | | | |
| | | | | | Meno | XECTIVED | | |
| : * | My Commission Ex | olres. ssman | | | Nota | ry Public | | |
| | my commission tx | pires: | | IBENE MO State of Ka My Appt. Exp. Au | insas . | CCT 1 3-1987. | | |

Form CP-4 CONSERVATION Revelsed 07-86 Wichita, Kansas