Kcc

STATE OF KANSAS STATE CORPORATION COMMISSION

15-039-00452-00-00 Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

WELL PLUGGING RECORD

Wichita, Kansas	Hitter and the Aries of the Aries	ecatur				(E) 28 (W)	
NORTH				om lines_150 1	E. of C	SW NW	
	Lease Owner Forest Oil Corporation Lease Name RUZICKA Well No. 2						
	Lease Name RUZICKA Well No. 2 Office Address 1020 Hales Building, Oklahoma City, Oklahoma						
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
	Date well con	npleted	7-8-64		and the same of th		
21	Application fo	Application for plugging filed 7-14-64					
	Application for plugging approved 7-8-64 (Verbal W.L. Nichols) 19 Plugging commenced 7-8-64						
		7 9 6/					
				ng formation	Dry Hole	19	
	And the control of the state of		and the State of t	-8			
				ast production		19	
Locate well correctly on above Section Plat		on obtained from	n the Conser	vation Division o	or its agents be	fore plugging was com-	
Section Plat Name of Conservation Agent who sup-	menced?	Yes	W. L. 1	Ji chols			
Producing formation None					Total Depth of	f Well 3918 Feet	
Show depth and thickness of all water			TOCCO.		Total Deput of	, Weil Pet	
OIL, GAS OR WATER RECORI					•	alania pracon	
	The state of the s	, 				CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
None	The state of the s			8-5/8"	241	None	
more management of the contraction of the contracti							
d and the second se		7				Annual and the second s	
and the second s							
an and a second section of the second							
Describe in detail the manner in					1		
thru drill pipe at 600 of surface casing at the	e surface.			ac 240 ,	IO SAN PIA	ceu III cop	
	Control of the Contro						
		STATE CORPORATION COMMISSION					
		1					
-	JUL 21 1964						
	7-21-64						
	CONSERVATION DIVISION						
The state of the s	, , , , , , , , , , , , , , , , , , , ,	Wichita, Kansas					
And the second s	, ,,						
	(If additions	d description is nece	ssary, use BACI	C of this sheet)			
Name of Plugging Contractor	Burch Ext	loration.	Ltd. (Rotary Cont	ractor)		
Address	1011 Unio	on Center I	lldg., Wi	chita, Kans	sas	-	
					and the second s		
STATE OF OKLAHOMA	, COT	UNTY OF	OKLAHOMA	Annual Control of the	, ss.		
R. G. Dale		(employee of	owner) =========	e ecquation)	of the above-described	
well, being first duly sworn on oath, subove-described well as filed and that	ays: That I have kn	nowledge of the	facts, statem	ents, and matters	s herein contain	ned and the log of the	
the state of the s	the same are true at		neip me Goa.	10.00			
		(Signature)	G. Dala	y, Producti	on Sunomi	ntondont	
		Fo	rest Oil	Corporation of the Corporation o	оп Superi n, 1020 Н	ales Blde.	
SUBSCRIBED AND SWORN TO before	ce me this 16	Ok	lahoma C	ity, Okla. ⁽ July	Address)	61.	
, Dijotut 10 DCIOI		uay of_		-	, 19	24	
		******	(Betty	Tilley	**************************************	
My commission expires 3-15-66.					V	Notary Public.	

CONTRACTOR'S WELL LOG

Forest Oil Co. #2 Ruzicka C SW NW Sec. 21-35-28W Decatur County, Kansas Set 8 5/8" @ 241' with 185 secks

Commenced: 7-1-54

Completed: 7-8-64

DAA

2394 Sand & Shale 2425 Anhydrite

2818 Shale & Redbed

3770 Lime & Shale

3782 Lime & Chert 3918 Lime & Shale

3918 Rotary Total Depth

DST #1. 3726-3740. Open,1 hour shut in 30 mins. Recovered 1150' saltwater. IBHP 1238#; IPP 130#; FFP 490#; FBHP 1168#.

DST #2. Packer failure:

DST #3. 3753-3787. Open 5 mins. Closed 45 mins. Open 1 hr. closed 1 hr. Recovered 3' mud. IBHP 1112#; IPP 20#; PPP 20W; FBHP 903#.

RECEIVED STATE CORPORATION COMPALES NO

JUL 21 1964 OONSERVATION DIVISION Withits, Kansas

STATE OF KANSAS

概義

COUNTY OF SEDGWICK)

I, Earl M. Burch, General Partner of Burch Exploration, Ltd. being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Earl M. Burch, General Partner

Subscribed and sworn to before me this 15th day of July, 1964.

Minnie E. Matson, Notary Public

My commission expires: June 18, 1968

