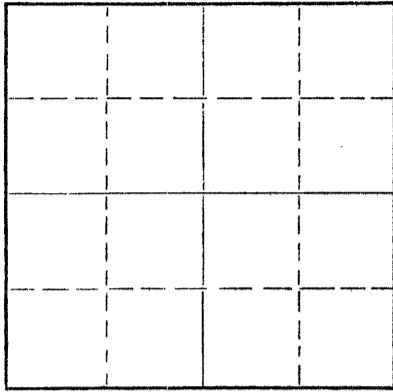


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

Decatur County. Sec. 28 Twp. 3S Rge. (#) 28 (W)  
Location as "NE/CNW/SW" or footage from lines C NW SW  
Lease Owner Ward Sauvage  
Lease Name SAUVAGE Well No. 1  
Office Address Oberlin, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed January 10, 19 68  
Application for plugging filed (verbally) January 10, 19 68  
Application for plugging approved (verbally) January 10, 19 68  
Plugging commenced January 10, 19 68  
Plugging completed January 10, 19 68  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3970 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7"	288'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set 1st plug @1620' w/65 sx. cement; 2nd plug @300' w/15 sx. cement; top plug @40' filled to surface with cement. Job was completed at 1:00 p.m., 1-10-68.

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 19 1968  
CONSERVATION DIVISION  
Wichita, Kansas

1-19-68

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center; Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
A. L. Abercrombie (employed by owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.  
(Signature) A. L. Abercrombie  
A. L. Abercrombie, President  
801 Union Center; Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 17th day of January, 19 68

My commission expires October 5, 1968  
Mildred Saxton  
Mildred Saxton Notary Public.

15-039-20035-00-00

CONTRACTOR'S WELL LOG

OWNER: Ward Sauvage  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 FARM: #1 SAUVAGE  
 LOCATION: C NW SW, Sec. 28-3S-28W  
 Decatur County, Kansas  
 COMMENCED: January 3, 1968  
 COMPLETED: January 10, 1968

0	300	Sand, Clay & Shale
300	450	Shale
450	1405	Shale & Shells
1405	1930	Shale w/sand streaks
1930	2390	Shale & Shells
2390	2434	Shale
2434	2466	Anhydrite
2466	2895	Shale
2895	3105	Shale & Lime
3105	3315	Lime & Shale
3315	3444	Shale & Lime
3444	3662	Lime & Shale
3662	3799	Shale & Lime
3799	3970	Lime
	3970	Rotary Total Depth

Drilled 289' of 9" surface hole and set 7" csg. @288' w/135 sx. Sunset cement.  
 Dry and Abandoned

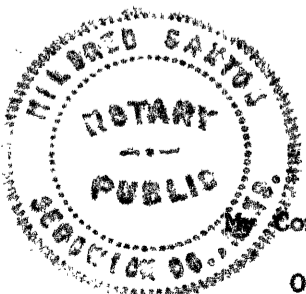
FORMATION SAMPLE TOPS:		ELEVATION:
Top/Anhydrite	2434 (+ 317)	2751 K. B.
Base/Anhydrite	2466 (+ 285)	2750 D. F.
Heebner	3721 (- 970)	2744 G. L.
Toronto	3752 (-1001)	
Lansing	3766 (-1015)	
Base/K. C.	3964 (-1213)	
R. T. D.	3970 (-1219)	

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

I, A. L. Abercrombie, President of Abercrombie Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of the log of the #1 SAUVAGE, C NW SW, Sec. 28-3S-28W, Decatur County, Kansas, as reflected in the files of Abercrombie Drilling, Inc.

*A. L. Abercrombie*  
 A. L. Abercrombie

Sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, as of this 17th day of January, 1968.



Commission Expires:  
 October 5, 1968

*Mildred Saxton*  
 Mildred Saxton, Notary  
 RECEIVED

STATE CORPORATION COMMISSION

JAN 19 1968 1-19-68

CONSERVATION DIVISION  
 Wichita, Kansas