State of Kansas

ALVIN F. GRAUERHOLZ Commissioner

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

RAYMOND B. HARVEY

ROBT. C. LONDERHOLM

HARRY G. WILES



15-153-30146-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



MAY 10 1965 5-10-65 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

Gen. Counsel

Dear Sir:

Mr	Dale	Buche	eiste	<u>r</u> of	<u>Joh</u>	o O. Fa:	rmer,	Inc	has	this	}
date r	eques	ted pe	rmiss	ion to p	lug th	ne follow	ing d	escrib	ed well:		
Mr	Bu	<u>icheis</u>	ter	gu	arante	es payme	nt of	the p	lugging	fee.	
Operat	or's	full N	ame:_	John O	, Far	mer, In	c orpo	rated	l,		/
Comple	te Ad	dress:		370 We	st Wi	chita,	Russe	11, 1	Kansas.		And consideration
Lease	Name:			Beeson		,	Wel:	1 No	1		
Locati	on:			CSE-SE		Sec1	9 Twp.	3 Rg	e(E) (W)	<u>35</u>
County	·		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Rawlin	S	Total	Dept	h <u>47'</u>	70 011 W	ell	· · · · · · · · · · · · · · · · · · ·
Gas We	11	Inpu	t Wel	1SV	VD Well	LD 8	ε A_ X	Lost	Hole		adaguata
Mr	Buche	eiste	?	was i	nstru	cted to p	lug t	he we]	l as fol	lows:	;
<u> 1338-</u>	- 8 5,	/8" St	ırfac	e pipe	, cem	ent cir	culat	ced w	ith 100	Sx.	
<u>Circu</u>	<u>late</u>	hole	with	ı heavy	mud,	set pl	ug @	5401	and 20	Sx.	cement.
11						11		140			hulls &
Ħ						11		401		sk.	hulls &
- 1								-	10 Sx.	cem	ent.

Very truly yours,

M. L. Sehele

Conservation Division Agent