

15-153-30136-00-00

KANSAS  
STATE CORPORATION COMMISSION

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STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

MAR 21 1961  
03-21-1961  
CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: RAWLINS  
Location: CSESW Sec. 5 Twp. 3 Rge. 31 (E) (W) W  
Name of Field: \_\_\_\_\_ Total Depth: 4270'

I have this date completed supervision of plugging of:

Lease Name: FALCONER Well No. #1  
Operator's Full Name: EMPIRE Drilling Co.  
Complete Address: 650 4th NATL Bg, WICHITA, KANS.  
Plugging Contractor: Same  
Address: \_\_\_\_\_ License No. \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 7 AM. Day 12 Month MARCH Year 61

The above well was plugged as follows:

Mudded Back to 400' 20 5/8" CEM-Mud  
to 210' 20 5/8" CEM-Mud to 40' 10 5/8" CEM  
to BASE OF CELLAR, 215' of 8 5/8" SURFACE PIPE

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED

DATE 3/29/61

INV. NO. 2856-W