

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-039-00092-00-00

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: DECATUR

Location: C NE NW Sec. 27 Twp. 3 Rge. 29 (E) (W)

Name of Field: _____ Total Depth: 4078

I have this date completed supervision of plugging of:

Lease Name: HILDEN Well No. #1

Operator's Full Name: SAUVAGE Dredging Co.

Complete Address: OBERLIN, KANS.

Plugging Contractor: SMR

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 3 P.M. Day 17 Month Nov Year 60

The above well was plugged as follows:

Mudded BACK to 400' 20 SX CEM - Mud
to 130' 20 SX CEM - Mud to 40' 10 SX CEM
to BASE OF CELLAR. 130' of 8 7/8" SURFACE
Pipe.

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

RECEIVED
STATE CORPORATION COMMISSION

NOV 23 1960

CONSERVATION DIVISION
Wichita, Kansas

11-23-60

INVOICED

DATE 11/30/60

INV. NO. 2297-W