

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION
MAR 7 1960

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-039-00099-00-00

CONSERVATION DIVISION
Wichita, Kansas
3-7-60

File No. _____ County: DECATUR
Location: SE SE NE Sec. 25 Twp. 3 Rge. 29 (E) (W) ✓
Name of Field: _____ Total Depth: 4060

I have this date completed supervision of plugging of:

Lease Name: BARKER Well No. #1
Operator's Full Name: SUNRAY-MID-CONT OIL CO. & Burch Drilg Co.
Complete Address: 1011 UNION CENTER, WICHITA, KS
Plugging Contractor: Burch Drilg Co.
Address: 1011 UNION CENTER, WICHITA, KS License No. _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A ✓

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No ✓

If yes how long? _____ Reason: _____

Operation Completed: Hour 6 A.M. Day 20 Month FEB Year 60

The above well was plugged as follows:

Mudded Back to 400' 20SX CEM - mud to
210' 20SX CEM - mud to 40' 10SX CEM to BASE
OF CELLAR. 270' of 8 5/8" SURFACE PIPE

Signed: A. W. Johnson
Conservation Division Agent

Reviewed: J. Lewis Dwork
Field Supervisor

Remarks:

INVOICED
DATE 3/8/60
INV. NO. 1053-u