SIDE ONE

This form shall be filed in duplicate with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ten days after the completion of the well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on side one will be of public record and side two will then be held confidential.

Circle one: Oil Gas, Dry, SWD, OWWO, Injection. Type and complete ALL sections. Applications must be filed for dual completion, commingling, SWD and injection.

Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.).

KCC # (316) 263-3238. (Rules 82-2-105 & 82-2-125)

OPERATOR Graham-Michaelis Corp.	API NO. 15-039-20,621-00-00
ADDRESS P. O. Box 247	COUNTY Decatur
Wichita, Kansas 67201	FIELD DECATUR CENTER N
**CONTACT PERSON Jack L. Yinger	PROD. FORMATION Lansing
PHONE (316) 264-8394	Control of the Contro
PURCHASER Koch Oil Company	THE CITY OF THE PROPERTY OF TH
ADDRESS P. O. Box 2256	WELL NO. 1 - 18
Wichita, Kansas 67201	WELL LOCATION C NE NE NE
DRILLING Abercrombie Drilling, Inc.	280 Ft. from North Line and
CONTRACTOR ADDRESS 801 Union Center	280 Ft. from East Line of
Wichita, Kansas 67202	the NE/4SEC. 18 TWP.3S RGE. 28W WELL PLAT
PLUGGING	VI C. А.А.А. Г.
CONTRACTOR ADDRESS .	• KCC
	KGS (Office
	_ Use)
TOTAL DEPTH 3920' PBTD	- 1.8
SPUD DATE 11/07/81 DATE COMPLETED 12/11/81	
ELEV: GR 2674' DF 2677' KB 2679'	_
DRILLED WITH (CARARY) (MINN) TOOLS	
Amount of surface pipe set and cemented 260'	. DV Tool Used? No
and of defice pipe see and cemented	- TO TO TO THE PROPERTY OF THE
AFFIDAV	I T
STATE OF Kansas , COUNTY OF	Sedgwick ss, I,
Jack L. Yinger OF LAWFUL AGE,	BEING FIRST DULY SWORN UPON HIS OATH,
DEPOSES THAT HE IS Vice President (FO	
0.000	SE, AND IS DULY AUTHORIZED TO MAKE
THIS AFFIDAVIT FOR AND ON THE BEHALF OF SAID OPERA	
SAID LEASE HAS BEEN COMPLETED AS OF THE 11th DA	A share table in the same of a second at the complete control of the complete
ALL INFORMATION ENTERED HEREIN WITH RESPECT TO SAI	
FURTHER AFFIANT SAITH NOT.	To the AND CORRECT.
THE TAKE OF THE POL.	1 1 1/1 x x x x x x x x x x x x x x x x
	(s) rack of Junger
SUBSCRIBED AND SWORN BEFORE ME THIS 11th DAY	OF December , 19 81
ALDINE M. JOHNSON	OF December , 19 81 RECEIVED
ALDINE M. JOHNSON	aldine M. Jackensoner Co
ALDINE M. JOHNSON	NOTARY PUBLIC DEC 1 6 18

PLEASE HOLD THIS INFORMATION CONFIDENTIAL

the well produces more than 25 BOPD or is located in a Basic Order Pool.