Form ACO-1 September 1999 Form Must Be Typed

WELL COMPLETION FORM

WELL HISTORY - DESCRIPTION OF WELL & LEASE

| WELL HISTORY - DESCRIP | TION OF WELL & LEASE |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operator: License # 32346 CONFIDENTIAL | API No. 15 - 191-22396-0000 KIDINAL |
| Name: Bartelson Oil | County: Sumner |
| Address: PO Box 45 | Sec. 23 Twp. 32 S. R. 4 East West |
| City/State/Zip: Wellington , KS 67152 | feet from \$\infty\$ / N (circle one) Line of Section |
| Purchaser: N/A | 600 feet from W (circle one) Line of Section |
| Operator Contact Person: Mitch Bartelson | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (620) 326-0486 | (circle one) NE 🗭 NW SW |
| Contractor: Name: Summitt Drilling JUL 28 200 | Lease Name: Weishaar Well #: 2G |
| 30141 | A Field Name: Love Three |
| Wellsite Geologist: Steve Davis CONFIDENT | Producing Formation: D & A |
| Designate Type of Completion: | Elevation: Ground: 1223 Kelly Bushing: 1233 |
| X New Well Re-Entry Workover | Total Depth: 3021 Plug Back Total Depth: 3017 |
| Oil SWD SIOWTemp. Abd. | Amount of Surface Pipe Set and Cemented at Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? ☐ Yes ☒ No |
| Other (Core, WSW, Expl., Cathodic, etcRECEIVED | If yes, show depth setFeet |
| If Workover/Re-entry: Old Well Info as follows: | MMISSAUR nate II completion, cement circulated from 260 |
| Operator: | feet depth to surface w/ 175 sx cmt. |
| Well Name: | Drilling Fluid Management Plan |
| Original Comp. Date: Original Total Depth: WICHITA, KS | (Data must be collected from the Reserve Pit) |
| Deepening Re-perf Conv. to Enhr./SWD | Chloride content 13000 ppm Fluid volume 4000 bbls |
| Plug BackPlug Back Total Depth | Dewatering method used haul fluids |
| Commingled Docket No | Location of fluid disposal if hauled offsite: |
| Dual Completion Docket No | |
| Other (SWD or Enhr.?) Docket No | Operator Name: Patton 30914 |
| 5/13/03 5/20/03 5/20/03 | Lease Name: Ivey License No.: 30914 |
| Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date | Quarter_SW_Sec32_Twp.31_S. R2_East X West County:SumnerDocket No.: D-15797 |
| Roompleton Bate | County: Docket No.: 2 23737 |
| | |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workove Information of side two of this form will be held confidential for a period of 1 107 for confidentiality in excess of 12 months). One copy of all wireline logs TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | er or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 2 months if requested in writing and submitted with the form (see rule 82-3- and geologist well report shall be attached with this form. ALL CEMENTING |
| All requirements of the statutes, rules and regulations promulgated to regula herein are complete and correct to the best of my knowledge. | ate the oil and gas industry have been fully complied with and the statements |
| Signature: | KCC Office Use ONLY |
| Title: 0Pe-ator Date: 7-19-03 | , , , , , , , , , , , , , , , , , , , , |
| | Letter of Confidentiality Attached If Denied, Yes Date: |
| Subscribed and sworn to before me this 29^{+4} day of $\frac{\text{July}}{\text{July}}$ | Wireline Log Received |
| 19 <u>2003</u> . | ✓ Geologist Report Received |
| Notary Public: Daniel B. Cutterden | UIC Distribution AUG 2.7 2004 |
| Date Commission Expires: 2-21-07 | ITTENDEN |
| Notary Public - Sta My Appt. Expires 2 - 2 | the of Kenses |

| perator Name: Ba | artelson C | <u>)il </u> | Lease | Name: | Weisha | ar | Well #:20 | G |
|----------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------|---------------------------|--------------|------------------|---------------------------------------------|------------------|-----------------------------------------|
| ec. 23 Twp. 32 | s. R4_ | East X West | | . Sur | nner | | | , |
| NSTRUCTIONS: Show ested, time tool open a emperature, fluid recov lectric Wireline Logs s | nd closed, flowing ery, and flow rates | and shut-in pressures if gas to surface test, | , whether shalong with f | out-in pres | ssure reached s | static level, hydro | static pressure | es, bottom hole |
| orill Stem Tests Taken (Attach Additional Sh | eets) | X Yes No | | Lc | g Formatio | on (Top), Depth a | nd Datum | Sample |
| amples Sent to Geolo | gical Survey | Yes X No | | Name |) | | Тор | Datum |
| ores Taken | , | Yes X No | | Re | d Eagle | 14 | 187 | 254 |
| Electric Log Run (Submit Copy) | | Yes X No | | | ite Clo | | 058 | 825 |
| ist All E. Logs Run: | | | | | tan | 29 | 990 | 1757 |
| · | | | | St | alnaker | 3.0 | 017 | 178 4 |
| | | | G RECORD | ☐ Ne | | | | |
| Purpose of String | Size Hole | Report all strings set | Wei | ght | Setting | Type of | # Sacks | Type and Perce |
| Surface | 12½ | Set (In O.D.) 8 5/8 | 23 | / Ft. | Depth 250 | 60/40 | 175 | Additives 3% CC |
| | 124 | 0 3/0 | 23 | | 230 | 00/40 | 1/3 | 36 00 |
| | | | | | | | | * * |
| | | ADDITIONA | L CEMENTI | NG / SQU | EEZE RECORD | | | |
| Purpose: —— Perforate —— Protect Casing —— Plug Back TD —— Plug Off Zone | Depth Top Bottom | Type of Cement | #Sacks | Used | | Type and P | ercent Additives | - |
| Shots Per Foot | PERFORATION Specify F | ON RECORD - Bridge Pi ootage of Each Interval P | ugs Set/Type erforated | | | cture, Shot, Cement nount and Kind of Ma | | d Dep |
| | | | | | | | | |
| TUBING RECORD | Size | Set At | Packer / | At | Liner Run | | | |
| Date of First, Resumed Pr | roduction, SWD or En | hr. Producing Me | ethod | | | Yes No | | |
| Estimated Production Per 24 Hours | Oil i | Bbls. Gas | Mcf | Flowing Wate | • | - | et X Other | er (Explain) D & |
| Disposition of Gas | METHOD OF C | OMPLETION | | | Production Inter | vol | | *************************************** |
| Vented Sold | Used on Lease | Open Hol | | f. 🗆 C | Production inter | | | |

Blue Star Acid Service, Inc.

PO Box 103 Eureka, KS 67045 (620) 583-7664 (620) 583-4664 - Mobile

KCC JUL 2 8 2003

DATE

5/27/2003

Ostatement

CONFIDENTIAL

BILL TO

BK Metals PO Box 45 Wellington, KS 67152

RECEIVED KANSAS CORPORATION COMMISSION

JUL 3 0 2003

CONSERVATION DIVISION WICHITA, KS

| DATE | INVOICE # - LEASE # | | AMOUNT | BALANCE |
|------------|------------------------------------------|----------|----------------|----------|
| 05/26/2003 | Balance forward | | | 0.00 |
| 05/27/2003 | INV #4541. Due 06/26/2003. WEISHAAR #2-G | | 2,076.94 | 2,076.94 |
| | | | | |
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| | | on 50 mm | 5860 | |
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| | | Cirst | Met. 1901 | |

THANK YOU FOR YOUR BUSINESS!!

After 30 Days, Legal Rate of Interest Will Be Charged.

AMOUNT DUE

\$2,076.94

BLUE STAR ACID SERVICE, INC.

PO Box 103 Eureka, Kansas 67045 Cementing Ticket and Invoice Number

ORIGINAL Nº 4541

| • | Justomer Order No. | | 72 | 325 | nange | l. | 15 AM | 3.5 | AM | 4:40 | am | 6.00 |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|-----------------|-----------------------------|----------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 5-2/-03 Owner | | | 23 Cor | 325 | 175 | 1 /. | /3 | Char | | 7.70 | | 1200 |
| BK Met | lals | | | Summis | Dr/ | /g, C | o. | Ž | 3K1 | Metals | | KCC |
| Mailing Address | 11- | | 1 0, | _ | | | | State | <i></i> | 671 | _,] | UL 2 8 200: |
| Po. Box. Well No. & Form | 7 /3 | Place | | Wellin | igtoN | County | | | K5 | State | | |
| Weish AAR Depth of Well | 21 | | | | ÷ | 15 | umner | 22 | | Ks | CC | NFIDENTIA |
| , | Depth of Job , | Casing | (New | Size | | | Size of Hole Amt. and Kind of Cement | 130 SK | - (| Cement Left | Requ | |
| 3021 Kind of Job | 030 | l ö | Used | / Weight _ | | | Of Cement | | | otary | Nece | ssity feet |
| | P.T.A. | | | | | | Tubing | | | able Truck | ر د k No | #21 |
| | | | Dom | SAP | efy 1 | Neet | ing: T | Ria u | o to | 4" i | >~14 | L pipe |
| Price Reference No | # / | | 57 | of P | 1095 | A5 | Follow | una. | <u> </u> | | | |
| | 665.00 | - | | | 7 | | | | | | | |
| Price of Job | 063,00 | | Manager | | | 55K5 | · @ 8. | 50' | | | | |
| Second Stage | | | Magazina | | 3 | 5 sks | @ 5 s @ 3 | 00' | | | | |
| Mileage 507 | 112.50 | _ | Marin and the section | | | | s (e) 3 | 320 | | | | |
| Other Charges | | | ******** | | <u>خ</u> | 75 51 | cs 60 | to 5 | URF | ace " | | · · · · · · · · · · · · · · · · · · · |
| Total Charges | 777.50 | _ | | | | 130 : | ere To | TAL | | | | |
| | | | ******** | | | , 00 | 3 1 0 | 746 | | | | |
| Comenter Kev | McCov | | ********** | | | | | alla de la companya | | | | |
| ABILITATION | 70 7 | | | | | | | | | | | |
| | | | | E. | 0-1-0 | | | | | 1 | | |
| Helper Mike | Justin | owner, ope | | ct <u>Eu</u> | | | ow. | 71 | _ State | K5 | _/ | |
| Helper Mike | | owner, ope | | s agent whose | signature ap | ppears bek | эw. | . Ho | _State | Buch | h | Summit |
| Helper Mike | Justin | owner, op | | s agent whose | | ppears bek | эw. Х | Ho | _ State | K5 Buh | Agent o | Summit of contractor or operat |
| Helper Mike | Justin | owner, op | | Than | signature ap | ppears bek > ५ | | . He | _State | Ks Buh | Agent o | |
| Helper MIKE. The above job was dof | Justin e under supervison of the | | erator, or hi | Sales | Ticket for | ppears bek > ५ | | - Tsle | _ State | Buch | Agent o | |
| The above job was don Quantity Sacks | Justin he under supervison of the | Pozm. | erator, or hi | Sales | Ticket for | ppears bek > ५ | | . He | | | Agent o | TOTAL |
| Helper MIKA. The above job was dof | Justin e under supervison of the | Pozm. | erator, or hi | Sales | Ticket for | ppears bek > ५ | | . He | | PRICE | Agent | of contractor or operat |
| The above job was don Quantity Sacks | Justin he under supervison of the | Pozm. | erator, or hi | Sales | Ticket for | ppears bek > ५ | | . He | | PRICE | Agent | TOTAL |
| Helper Mike, The above job was dof Quantity Sacks 130 SKs | Justin he under supervison of the | Pozm. | erator, or hi | Sales | Ticket for | ppears bek > ५ | | . He | | PRICE | Agent of | TOTAL |
| The above job was don Quantity Sacks | Justin he under supervison of the | Pozm. | erator, or hi | Sales BRAND AND | Ticket for | or Materi | als Only | | | PRICE | Agent | TOTAL |
| The above job was don Quantity Sacks | Justin he under supervison of the bofto f | Pozm. | erator, or hi | Sales BRAND AND | Ticket for Type RESAS CORP | or Materi | als Only als Only | | | PRICE | Agent | TOTAL |
| The above job was don Quantity Sacks | Justin he under supervison of the bofto f | Pozm. | erator, or hi | Sales BRAND AND | Ticket for Type RESAS CORP | or Materi | als Only als Only | | | PRICE | Agent | TOTAL |
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| The above job was don Quantity Sacks | Justin he under supervison of the bofto f | Pozm. | erator, or hi | Sales BRAND AND | RESAS CORP | CEIVE | als Only COMMISSION 2003 | | | PRICE 5.50 7.50 | Agent (| TOTAL |
| The above job was don Quantity Sacks | Justin he under supervison of the bofto f | Pozm. | erator, or hi | Sales BRAND AND | RESAS CORP | CEIVE ORATION I | als Only COMMISSION 2003 | | | PRICE 5.50 7.50 | 204 | TOTAL |
| The above job was don Quantity Sacks | Justin he under supervison of the bofto f | Pozm. | erator, or hi | Sales BRAND AND | RESAS CORP | CEIVE ORATION I | als Only COMMISSION 2003 | | | PRICE 5.50 7.50 | Agent of the second of the sec | TOTAL |
| The above job was don Quantity Sacks | Justin he under supervison of the bofto f | Pozm. | erator, or hi | Sales BRAND AND | RESAS CORP | CEIVE ORATION I | als Only COMMISSION 2003 | | | PRICE 5.50 7.50 | Agent of the second of the sec | TOTAL 845.00 42.75 |
| The above job was don Quantity Sacks | Justin he under supervison of the bofto f | Pozm. | erator, or hi | Sales BRAND AND | RESAS CORP | POPERATION E CHITA K | als Only DICOMMISSION 2003 | | | PRICE 5.50 7.50 | Agent of the second of the sec | TOTAL 845.00 42.75 |
| Cuantity Sacks /30 Srss 4/50 # | Justin he under supervison of the bofto f | Pozm. | erator, or hi | Sales BRAND AND | RESAS CORP | POPERATION ENCHINA K | als Only COMMISSION 2003 DIVISION S 305KS Hand | dling & Dump | ng | PRICE 0.50 7.50 | Agent of the second of the sec | TOTAL 845.00 42.75 |
| Cuantity Sacks /30 Srss 4/50 # | Susting the under supervision of the boffs of the Gel 4% | Pozm. | erator, or hi | Sales BRAND AND | RESAS CORP | POPERATION E CHITA K | als Only DICOMMISSION 2003 | dling & Dumpi | ng | PRICE 5.50 7.50 | Agent of the second of the sec | TOTAL 845.00 42.75 |
| Helper Mike, The above job was dof Quantity Sacks 130 SKs | Susting Supervisor of the body | Poz m. | erator, or hi | Sales BRAND AND | RESAS CORP | POPERATION ENCHINA K | als Only COMMISSION 2003 DIVISION S 305K5 Hand | dling & Dumpi | ng | PRICE 0.50 7.50 | Agent of the second of the sec | TOTAL 845.00 42.75 |
| Quantity Sacks /30 SKS 4/50 # | Susting Supervisor of the body | Pozm. | Practice, or his | Sales BRAND AND | RESAS CORP | POPERATION ENCHINA K | als Only DICOMMISSION 2003 DIVISION SS A COMMISSION SS DIVISION SS BOSKS Hand Fors Miles Sub | dling & Dumpi age 50 | ng | PRICE 0.50 7.50 | Agent of the second of the sec | TOTAL 845.00 42.75 |

ORIGINAL

United Cementing & Acid Company, Inc.

2510 W. 6th St.

El Dorado, Kansas 67042

316-321-4680

800-794-0187

(Fax) 316-321-4720

Remit Payment To:

One North Hudson, Suite 1000 Oklahoma City, OK 73102

405-278-8800

KCC

JUL 2 8 2003

KANSAS CORPORATION COMMISSION

JUL 3 0 2003

RECEIVED

Invoice No: ONFIDENTI/

1/16/1912

B-K Metals

Customer:

CONSERVATION DIVISION

5/19/2003

475 NW Road

WICHITA, KS

PO#

Date

Wellington, Kansas 67152

| Date o | of Job | County | State | | Lease | Well No. | |
|----------|------------|--------------------------|-----------------------------------------|------------|---------------|----------|--|
| 05/1 | 4/03 | SU | KS | Weishaar | | #2-G | |
| Size of | Casing | Depth Of Well | Depth Of Job | Plug Depth | | Pressure | |
| 8-5 | 5/8" | | | | | | |
| Quantity | | Description | *************************************** | U | nit Price | Total | |
| | | SURFACE CASING | 9 | UOM | | | |
| 175 | 60/40 Poz | mix | | sax | 4.80 | 840.00 | |
| 4 | Gel | | | sax | 9.50 | 38.00 | |
| 5 | Calcium C | hloride | | sax | 26.10 | 130.50 | |
| 184 | Bulk charg | | | sax | 0.98 | 180.32 | |
| | | 9.20 tons x .73 x 50 mi. | | | | 335.80 | |
| 50 | | ck Mileage charge | | mi | 2.05 | 102.50 | |
| | Cement U | | | | | 482.00 | |
| 1 | 8-5/8" Wo | oden Rubber Cup | | | 1 | 43.00 | |
| | | 0 () | | | | | |
| | | MAY 2 U | 2003 | | | | |
| | | | | | | | |
| | | | | | | · . | |
| | | | | | Folde | | |
| | | | | | AUG 7, 7, 200 | <u>L</u> | |
| | | | | | 1 | | |
| | | | | | Figi | | |
| | Thank y | ou for your continued bu | usiness | | Corre | O CO | |
| | | · • | | | | | |
| | | | | | | | |

TERMS: Net 30 days from invoice date. Please pay from this invoice.

ORIGINAL INVOICE

2,152.12

2,250.88

98.76

Subtotal

Sales Tax

TOTAL DUE

United Cementing

RECEIVED KANSAS CORPORATION COMPRISONS

and Acid Co., Inc. JUL 3 8 223 Oil Well Cementing & Acidizing
(316) 321-4680 • 800-794-0187 • FAX (316) 321-4720 DATE 5-14-03

| 251 | 0 West 6th Street • El Dorado, KS 67042 | WICHITA/180 | DAIL J 17 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|------------------|
| | <i>p</i> 3. | NUCO | UNTY Summ | er |
| CHARGE TO | B.K. METALS | JUL 2 8 2003 | | |
| ADDRESS | | - CITCONFIDENTIA | Δ <u>ι</u> ST | ZIP |
| LEASE & WELL | NO. Weishaar Id-G | SEC. <u></u> 3 | _twp. <u>32</u> | _rng. <u>4 W</u> |
| CONTRACTOR _ | Summit Drilling Co. | TIM | E ON LOCATION_ | 11.'30 P |
| KIND OF JOB _ | | | | OLD (NEW) |
| Quantity | MATERIAL USE |) | Serv. Charge | 48909 |
| 175 SK | 60/40 DOZ 2% Gel+3 | 90CC @4 | ,80' | 84000 |
| 45K | SEL | @ 9° | JD | 38.09 |
| 55X_ | Calcium | @2 | 10,10 | 130,50 |
| | | | | |
| | | | | |
| A service & | 7 | À | The second second | |
| 1845x | BULK CHARGE | <u> 40 104. </u> | F515268 | 180.32. |
| <u> </u> | BULK TRK. MILES 9,20-Lon |] | UG 2 7 2004 | 335.89 |
| 50 | PUMP TRK. MILES | - Pa | From Attick in | 100,50 |
| ģ | DILICE SELECTION OF THE PROPERTY OF THE PROPER | | Trans. | . 1-100/ |
| | PLUGS 85/8, WOODEN RUBBE | rcop | | 43.7 |
| TOTAL TO THE TOTAL THE TAXABLE WAS A STREET TO THE TAXABLE | TOTAL | | | 10.10. |
| エロ ごぐん | | | ~ ~~ | 345000 |
| T.D. 350 SIZE HOLE 12 | 4. | CSG. SET AT 2^{-} | | |
| | • | TBG SET AT | | E |
| MAX. PRESS | | SIZE PIPE 8% | 24 | |
| PLUG DEPTH | 55/ 1 P.11 .D/ | PKER DEPTH | 1 A | |
| PLUG USED 1 | - 8 % wooden Rubber cap Plug | TIME FINISHED 1 | 1/5 5-15 | -03 |
| REMARKS: | an 8 9/8 to 273 ft. Brake C | irculation, M | INSTHUMP 1 | 755x60/40 |
| DOZ 2% | gel + 3% CC. Shut down o | and Released | 878 Dlug | Disp. Cem |
| ent to | 253 ft. and Shut in. C | ement did | <u>Circulate</u> | incellar. |
| | | | | |
| | | | | • |
| VAME | EQUIPMEI | | | LINUT NO |
| | UNIT NO. | NAME | £ . | UNIT NO. |
| Chety | ohnson F-10 | -Greg J | wan K | 0-1 |
| James 1 | Kthomas 44 | | | |
| CE | MENTER OR TREATER | , | OWNER'S REP. | |
| | | | | |

CHARGE TO

KIND OF JOB

Quantity

17734

Children Constitution

T.D. _----

LEASE & WELL NO.

CONTRACTOR Showship

ADDRESS

RECEIVED KANSAS CORPORATION COMMISSION

JUL 2-8 2003

SEC. TWP. 3

TIME ON LOCATION

Serv. Charge

Da Lare

VOLUME

CITY CONFIDENTIAL

CSG. SET AT ______

2-15

MATERIAL USED

ZIP

RNG.

OLD NEW

5.73 S.

4704

nenting and Acid Co., Inc.JUL 3 8 2223 Oil Well Cementing & Acidizing
(316) 321-4680 • 800-794-0187 • FAX (316) 321-4720 WICHITA, KS OUNTY_

BULK CHARGE

PLUGS 🧺 🧦 🐙

SALES TAX

TOTAL

BULK TRK. MILES

PUMP TRK. MILES

| SIZE HOLE | | _ TBG SET AT | | OLUME |
|-------------------------|----------------|-----------------------------|------------|---------------|
| MAX. PRESS. | t. , 4 | SIZE PIPE 🚫 | | Property . |
| PLUG DEPTH | | PKER DEPTH | | ```` |
| PLUG USED 1-8 1/2 (NOTY | Kinklin Smitt | TIME FINISHED | 1:15 " 5 | |
| REMARKS: 🕌 🐪 😽 🥍 😁 | 373 + 21/4 (A) | cittalesi a r | N. 1 - 19. | ma 175516:140 |
| Den 20/2017316 | CC. Show I'm | a and the leave | 1 7 74 31 | in Disp. Cen |
| CIN+ +0 253 fr. | and Shirin | hour become at the standard | Circul. | de incellar. |
| | | | | |
| | | | | |
| | EQUIP | MENT USED | • | |
| NAME | UNIT NO. | NAME | | UNIT NO. |
| Charlehnin | | | Swink | |
| - hand & Mari | man All | | | |
| CEMENTER OR T | REATER | | OWNER'S | REP. |
| | · | • | | |
| | | | | |

BK METALS, INC.

RECEIVED

KANSAS CORFORATION COMMISSION

JUL 3 0 2003

CONSERVATION DIVISION WICHITA, KS

July 28, 2003

CONFIDENTIAL

Kansas Corporation Commission 130 S. Market, Room 2078 Wichita, KS 67201-2992 KCC JUL 2 8 2003

CONFIDENTIAL

BK Metals, Inc. would like all information submitted to your office on form AC01, regarding the Weishaar 2G well, to be kept confidential. If you have any questions, please don't hesitate to call our office. We appreciate your cooperation. Thank you for your time.

Sincerely,

Mitch Bartelson,

Operator

Release AUG 2.7 2004 From Carried Set