

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-039-20,768-00-00

LEASE NAME Koerperich

WELL NUMBER 1

3190 Ft. from S Section Line

3190 Ft. from E Section Line

SEC. 4 TWP. 3S RGE. 28W (E) or (W)

COUNTY Decatur

Date Well Completed 7-11-85

Plugging Commenced 7-11-85

Plugging Completed 7-11-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Falcon-Exploration, Inc.

ADDRESS 1531 KSB Bldg., Wichita, KS 67202

PHONE# (316) 262-1378 OPERATORS LICENSE NO. 5316

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Marion Schmidt, Hays, Ks.

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3925'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	260	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 2370' w/ 30 sx; 10 sx in rat hole.
2nd plug @ 1610' w/100 sx;
3rd plug @ 270' w/ 50 sx;
4th plug @ 40' w/ 10 sx;

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Robert A. Ramseyer, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Robert A. Ramseyer, Jr., Agent for Opr.

(Address) 250 N. Water, Suite 300, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 5 day of August, 19 85

Eleanor Hall
Eleanor Hall Notary Public

Commission Expires: 4-25-87

STATE CORPORATION COMMISSION

08-26-1985
AUG 26 1985

Form CP-4

Revised 08-84

CONSERVATION DIVISION
Wichita, Kansas

