

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-039-20,831-00-00  
 LEASE NAME KOLSKY

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER 1-6  
3630 Ft. from S Section Line  
800 Ft. from E Section Line  
 SEC. 6- TWP. 3S RGE. 28 (E) or (W)  
 COUNTY Decatur

LEASE OPERATOR Murfin Drilling Company  
 ADDRESS 250 North Water, Suite 300, Wichita, Ks. 67202  
 PHONE#( 316 267-3241 OPERATORS LICENSE NO. 6033

Date Well Completed 7-18-88  
 Plugging Commenced 7-18-88  
 Plugging Completed 7-18-88

Character of Well D&A  
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)  
 Did you notify the KCC District Office prior to plugging this well? yes  
 Which KCC Office did you notify? Hays Kansas Office  
 Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_  
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	347'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

25 sx @ 2325, 100 sx @ 2570', 50 sx @ 390', 10 wx @ 40', 15 sx in rathole, 10 sx in mousehole.  
60/40 poz mix, 6% gel, 3% cc. Job Complete: 9:30 am 7-18-88 (Howco)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033  
 Address 250 North Water, Suite 300, Wichita, Ks. 67202  
 STATE OF Kansas COUNTY OF Sedgwick, ss.

Todd Aikins (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained, and that the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED  
 07-26-1988  
 JUL 26 1988

(Signature)  
 Todd Aikins  
 250 N. Water, Suite 300, Wichita, Ks. 67202

GLENDA G. NEWELL  
 NOTARY PUBLIC  
 STATE OF KANSAS  
 My Appl. Exp. 7-2-89

AND SWORN TO before me this 20th day of July, 19 88  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 RECEIVED  
 Glenda G. Newell Notary Public

JUL 21 1988  
 CONSERVATION DIVISION  
 Wichita, Kansas