STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Michita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

Recol 7-19-85

API NUMBER 039-20,770-00-00

200 Colorado Derby Bullding Wichita, Kansas 67202				LEASE NA	LEASE NAME Spiers		
•		ıT	WELL NUM	WELL NUMBER #1-12			
NOTICE: Fill out completely and return to Cons. Div.			3630	3630 Ft. from S Section Line			
of	fice within 30 days.			4290	_ Ft. from E Section L	.ine	
LEASE OPERATOR Murfin Drilling Company				SEC. 12	TWP. 35 RGE. 28 KXXX	·(W)	
ADDRESS 250 N. Water, Suite 300, Wichita, Ks. 67202				COUNTY_	Decatur County, Ks.		
PHONE#(316) 267-3241 OPERATORS LICENSE NO. 6033					II Completed 7-18-	-85	
Character of Well				Plugging	Commenced 7-18-	-85	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)				Plugging	Completed 7-18-	-85	
Did you notify the KCC/KDHE Joint Di					this well?		
Which KCC/KDHE Joint Office did you	notify?_	Ca	rl Boodroe	2	$\mathcal{C}(\mathcal{C})$		
Is ACO-1 filed? TES If not,	is well	log a	ttached?	YE:	S		
Producing Formation	Depth	to T	ор	Botte	omT.D	, alexandric magazine	
Show depth and thickness of all wate							
OIL, GAS OR WATER RECORDS			C/	ASING RECO	RD		
Formation Content	From	То	Size	Put in	Pulled out		
Surface		-	8 5/8"	219'	None		
	_	-					
Describe in detail the manner in wh placed and the method or methods us were used, state the character of s 1st plug set @ 2410' w/25 sx, 2nd 4th plug set @ 40' w/10 sx, 10 sx	ed in int ame and o plug set	troduc depth @ 15	ing it in placed, fo 50' w/100	to the hole romfeet sx, 3rd pl	e. If cement or other tofeet each set. lug set @ 225' w/40 sz	plugs	
(If additional descripti	on is nec	cassar	v. use BA	CK of this	form.)		
76	in Drilli				License No. 6033		
Address 250 N. Water, Suite 300, STATE OF Kansas C	OUNTY OF	•			,55.		
STATE OF Kansas C	OUNTI OF	_ seu				-> -6	
Todd Aikins above-described well, being first d statements, and matters herein cont the same are true and correct, so h	ained and	d the	ath, says log of th	: That I h e above-de	Operator) or (Operato ave knowledge of the scribed well as filed	facts,	
The state of the s		(Signature	Todd A	Aikins		
CI ENDY C. 1977		(Address)	250 N. V	Vater, Suite 300, Wich	uita,	
SUBSICE BED AND SWO	RN TO be	fore m	ie this 1	9th day	of July ,19	<u>85</u>	
			Shu	na G.	Accellate Glenda G.N	T = = - 1 · 1	
My Commission Expi	res: <u>Ju</u>	1y 2,	1989		- Grenda G.M	iewett	