STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

WELL PLUGGING RECORD

| X | Y |
|----|---|
| M. | |

K.A.R.-82-3-117 API NUMBER 15-039-20,819 -00-00

Form CP-4 Revised 07-86

| Wichita, Kansas 67202 | LEASE NAMERuzicka |
|--|--|
| TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | |
| | Div. 3630 Ft. from S Section Line |
| | ys. 990 Ft. from E Section Line |
| LEASE OPERATOR John O. Farmer, Inc. | SEC. 17 TWP.35 RGE.28 WEXMENT W) |
| ADDRESS P.O. Box 352, Russell, KS 67665 | COUNTY Decatur |
| PHONE # 913) 483-3144 OPERATORS LICENSE NO. 5135 | |
| Character of Well D&A | Plugging Commenced 10-25-87 |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well) | Plugging Completed $\frac{8:30 \text{ P.M.,}}{10-25-87}$ |
| Did you notify the KCC District Office prior to pluggi | |
| Which KCC Office did you notify? District #6 - 1 | |
| Is ACO-1 filed? <u>Attached</u> If not, is well log attach | ned? |
| Producing Formation Depth to Top | |
| Show depth and thickness of all water, oil and gas for | |
| OIL, GAS OR WATER RECORDS | CASING RECORD |
| Formation Content From To Size | 1 |
| 8-5, | /8" 209' |
| | |
| Describe in detail the manner in which the well was pl | ugged, indicating where the mud fluid wo |
| placed and the method or methods used in introducing were used, state the character of same and depth | it into the hold of soment an addition to |
| Plug #1 @ 2400' w/25 sks. cement | • |
| Plug #2 @ 1645' w/100 sks. cement, 1 sk. | floseal |
| Plug #3 @ 250' w/40 sks. cement Plug #4 @ 40' w/10 sks. cement | l5 sks. cement in rathole |
| (If additional description is necessary, us | e BACK of this form.) |
| Name of Plugging Contractor John O. Farmer, Inc. | License No. 5135 |
| Address P.O. Box 352, Russell, KS | S 67665 |
| STATE OF Kansas COUNTY OF Russe | ell ,ss. |
| John O. Farmer III | (Operator) o |
| above-described well, being first duly sworn on oath, statements, and matters herein contained and the land | Save. That I have knowledge of the feet |
| statements, and matters herein contained and the log o the same are true and correct, so help me God. (Signa | ture) the two two two two |
| RECEIVED (Address STATE CORPORATION COMMISSION | ss) 4.0. Box 352, Russell, KS 67665 |
| SUBSCRIBED AND SWORN TO before me this | s <u>30th</u> day of October ,19 <u>87</u> |
| VUV 2 1987 | Margaret a schulte |
| My Commission Expires Wichia. Kansaniary Publ | Margaret A. Schulte |
| MARGA My Appl. E | Form CP-4 |