STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

K.A.R.-82-3-117 API NUMBER. 15-039-20,808-00-00

200 Colorado Derby Building Wichita, Kansas 67202				LEASE NAME_Chaffin		
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NUMBER 1-20		
					Ft. from	S Section Line
				3630	Ft. from	E Section Line
LEASE OPERATOR Boundry Petroleum	, Inc.			SEC - 20	_TWP3 RG	E. 28 (XXX) (W)
ADDRESS 350 Interlocken Pkwy, #250, Broomfield, CO 80020				COUNTY	Decatur	,
PHONE # ( 303) 460-1550 OPERATORS LICENSE NO. 3271				Date We	II Complete	d
Character of Well				Plugging	g Commenced	3-6-87
(Oil, Gas, D&A, SWD, Input, Wa	ater Supply Wel	D		Plugging	g Completed	3-6-87
Did you notify the KCC Distric	t Office prior	to plu	gging t	his well?_	yes	
Which KCC Office did you notif	y?District #	<del>!</del> 6		***************************************		
Is ACO-1 filed? no if	not, is well	log att	ached?_	no		
Sent to oeprator, for completi		to Top		Botto	omT	• D •
Show depth and thickness of al						
OIL, GAS OR WATER RECORDS			C	ASING RECOR	RD	
Formation Content	From	To S	ize	Put in	Pulled out	
		<u> </u>	8 <b>-</b> 5/8	265	none	
The state of the s						,
Describe in detail the manner placed and the method or meth were used, state the charace Pump heavy mud to 2450'-2350', 25 mud to 300'-140', 40 sacks; pump 60/40 posmix, 6% gel, 3% ca. cl.	ods used in in- ter of same a: sacks; pump heavy	troduci nd dep nud to	ng it ir th plac 1650 <b>'-</b> 125	nto the hol ed, from 0 <b>',</b> 100 sacks	le. If cemer feet to and 1 sack	nt or other plug feet each set tocel; pump heavy
(If additional desc			use BAC	CK of this	form•)	
Name of Plugging Contractor Ab	ercrombie Drilling	, Inc.		L	icense No.	5422
Address 801 Union Center, Wichita,	KS 67202		·····			
STATE OF Kansas	COUNTY OF _	Sedgwi	ck		,ss.	
Jack K. Wharton, Secretary/Treasu above-described well, being f	rer irst dulv sworn	on oa	(Emp	oloyee of O	perator) o	r (Operator) o
statements, and matters herein the same are true and correct,  SUBSCRIBED AND	contained and	the lo	g of the	above-des Jack K.	cribed wel	las filed tha
Market OE V. Market		(Ad	dress)	Jack K. Whar 801 Union Ce	rton enter, Wichita	, KS 67202
SUBSCRIBED ANI	D SWORN TO befo	re me	this 10t			,19 87
		_ C	lari	ce m.	Mire	
PU ML Commiss in	Expires: Novem	Clar ber 28,	ice M. Mi 1988	ze Nota	ry Pub IMA	R 1 1 1987
OF KAMMIN					O.S.	Form CP-4 Revised 07-86