

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Bldg.
 Wichita, Kansas 67202

Form CP-4
 Rev. 12-15-80

15-039-20687-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Decatur SEC. 17 TWP. 3S RGE. 28W E/W
 Location as in quarters or footage from lines:
SE/4 SE/4 SW/4

Lease Owner Northern Lights Oil Company
 Lease Name Ruzicka Well No. 1
 Office Address 212 North Market, Suite 400, Wichita, Ks. 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed June 11, 1983
 Application for plugging filed June 11, 1983
 Plugging commenced June 11, 1983
 Plugging completed June 11, 1983
 Reason for abandonment of well or producing formation D & A

Locate Well
 correctly on above
 Section Platt.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 2,454'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	284.65'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

- 1st Plug @ 2380' w/20 sx cement
- 2nd Plug @ 1500' w/100 sx cement
- 3rd Plug @ 350' w/40 sx cement
- 4th Plug @ 40' w/10 sx cement & bridge plug
- 10 sx cement in Rathole
- 50/50 Pozmix, 6% Gel, 3% C.C.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing Company, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

John W. Sutherland, Jr. (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

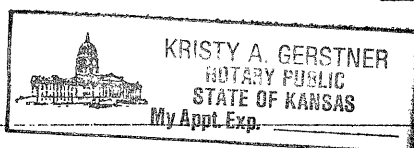
RECEIVED
 STATE CORPORATION COMMISSION

AUG 03 1983
 8-3-83
 DIVISION OF OIL & GAS
 WICHITA, KANSAS

(Signature) John W. Sutherland, Jr.
212 N. Market, Suite 400
 (Address)

SUBSCRIBED AND SWORN TO before me this 16th day of June, 19 83

My Commission expires:



Kristy A. Gerstner
 Notary Public.