## STATE OF KANSAS STATE CORPORATION COMMISSION

# Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway Wichita. Kansas

### 15-039-00003-00-00

#### WELL PLUGGING RECORD

| Wichita, Kansas  | MARKET more from the model of the state of t |                                     | County   | y. Sec. Ty   | wpRge  | $(E)_{-}$  | (W)  |
|--|--|-------------------------------------|--|--|--|--|--|
| NORTH  |  | IE/CNW#SW#" or                      |  |  | <u> </u>   |  |  |
| provide the second action of the continuous control of the control of the second control | Lease Owner_   |                                     |  | JAL DE FOGRIC  | ð <b></b>  |  | The same   |
|  | Lease Name   | Dox : 765 -                         |  |  | Marchen, Mis.  | _ Well No  | ( me   |
|  | 1  |                                     |  |  | ir ole   |  |  |
|  |  | Vell (completed as                  |  | Dry Hole)  |  |  | 10   |
|  | 1  | r plugging filed                    | 3  | 18162  |  |  | 19<br>19   |
|  | 6  | plugging med<br>plugging approve    | a <b>3</b>                                       | /8/62  | t de la companya de l |  | 19   |
|  | 1  | nenced                              | di   | /8/62  |  | **** **********************************  | 19   |
|  | ,  | oleted                              | 3  | /8/62  |  | and the state of t | 19   |
|  | ,  | indonment of well                   | or producing                                     | z formation  |  |  |  |
|  |  |                                     |  |  | Jacob Continues and Arthritish Spirite Services and Arthritish Spirite Services  |  |  |
|  | If a producing   | well is abandoned                   | l, date of la                                    | st production  |  |  | 19   |
|  | Was permissio  | on obtained from t                  | he Conserva                                      | ation Division o   | : its agents bef   | ore plugging   | was com-   |
| Locate well correctly on above<br>Section Plat   | menced?  | 1/ CS                               |  | JP 384   | No.  |  |  |
| Name of Conservation Agent who su  | pervised plugging of th  | nis well 1400                       | a retty  |  | 20.535   | 3.8  | .A. 73   |
| Producing formation  |  |                                     | Botton   | 1  | Total Depth of   | Well   | Feet   |
| Show depth and thickness of all was  | ter, oil and gas formatio  | ons.                                |  |  |  |  |  |
| OIL, CAS OR WATER RECO   | RDS  |                                     |  |  |  | CASING RE  | CORD   |
| FORMATION  | CONTENT  | FROM                                | TO   | SIZE   | PUT IN   | PULLED   | DUT  |
| i omeriidh   | W 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 1                                   |  | 8 5/8"   | 206*   | POLLED   |  |
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|  | . ' / }  | £                                   |  |  | 081  | EU   |  |
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| To the second se |  |                                     |  |  | OHPORATION O   | 1910-  |  |
|  | 1 11   |                                     |  | STATE V  | 04-0   | 1964   |  |
|  | ·  |                                     |  |  | NSERVATIO  |  | ,  |
|  |  |                                     | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |  | MAIN   | MALA   |  |
| 2  | To the second  | 1 ,                                 |  | C  | MEFKY  | <u> </u>   | refreshingships open from worse  |
|  | , t  | ¹ a                                 |  | 1,00   | 1/4.50   |  |  |
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|  |  |                                     |  |  | !  | ^ ,  |  |
|  |  |                                     |  |  |  |  |  |
| Manager Planet or Control of   | (If additions  | al description is necess            | ary, use BACK                                    | of this sheet)   |  |  | The state of the s |
| Name of Plugging Contractor  Address   |  |                                     |  | Francisco de .   | ,  |  |  |
| Address  |  |                                     | ****   |  |  |  |  |
|  | i  |                                     | k  |  | -,   |  |  |
| STATE OF   | , CO   | UNTY OF                             |  |  | , ss.  |  |  |
|  |  | (er                                 | nployee of                                       | owner) or (wn  | er or operator)  | of the above   | -described   |
| well, being first duly sworn on oatl<br>above-described well as filed and the  | n, says: That I have kn<br>hat the same are true a   | nowledge of the fand correct. So he | icts, stateme                                    | ents, and make   | herein contai  | ned and the  | log of the   |
|  |  | (Signature)                         |  | a cont   | - frewer   | m  |  |
|  |  |                                     |  |  | /  | /  |  |
| Subscribed and Sworn to be   |  |                                     | <del>- 31, 41</del>                              | to the state of th |  |  |  |
|  | efore me this  | day of                              |  |  | ddress)  |  |  |
| (  | efore me this 2-66   | day of                              |  | · · · · · · · · · · · · · · · · · · ·  | Basle  | /<br>-   | Public.  |

### WELL LOG

15-D39-0003-00-00
Keith F. Walker Oil From Sec. 16

| COMPANY                        | Keith F. Walker                    | M Froducero  | SEC.                  |   |
|--------------------------------|------------------------------------|--|-----------------------|---|
| FARM                           | DASSEA NO.                         |  | LOC.                  |   |
|                                | 39071                              |  |                       |   |
| TOTAL DEPTH                    | 9040                               | 3/8/68   | COUNTRY               | KANSAS  |
| COMM.                          | COMP.                              |  | *                     |   |
| SHOT OR TREATED                | North Brilling Co.                 |  |                       |   |
| ISSUED                         |                                    |  |                       |   |
| .====                          |                                    |  | •                     |   |
|                                | 1                                  |  |                       |   |
| CASING<br>20                   | 10                                 |  |                       |   |
| 15                             | 8 /8 20° with 2                    | 00 sacks coment  | ELEVATION             | 26 <b>96</b> 1 XX   |
| 12                             | 6                                  |  | LLLVATION             | 44-LO. 2005. 201  |
| 13                             | 5                                  |  | PRODUCTION            |   |
|                                | FIGURES INC                        | ICATE BOTTOM OF FORMATIONS   |                       |   |
|                                |                                    | nester seu sinner, other skiller skill |                       |   |
| 180* Sand-Ci.<br>210* Blue Sha | ₹                                  |  |                       |   |
| 1190' Shale                    | enterior and                       |  | 4.<br>*               |   |
| 1850' Smale &                  |                                    | Topiska  | <i>h</i>              | 3530  |
| 2075 Sand # 8                  |                                    |  | w e                   | 36661   |
|                                |                                    |  |                       | 3.48  |
| 2380' Red Bed                  |                                    |  | <i>C.</i> 16 <i>c</i> | 3710  |
| 2418' Anhydri                  |                                    | Sase/Kansas Ci   |                       | 2696  |
| 2605' Shale &                  |                                    |  |                       | 1014  |
| 2780° Shale-Si                 |                                    | Mary Mary Control of the Control of  |                       |   |
| 2050' Shale-L                  |                                    |  |                       |   |
| 3375 Lizzo -                   |                                    |  |                       |   |
| 3920° Biole •                  |                                    |  |                       |   |
| 3665' Lime -                   |                                    | A STATE OF THE STA |                       | •   |
| 3730° LAme                     |                                    |  |                       |   |
| 3810, Time &                   |                                    |  | ,                     |   |
| 3907 Lizzo                     |                                    |  |                       |   |
| 399 <b>7' Total</b> 34         |                                    |  |                       |   |
|                                |                                    |  | •                     | . ,   |
|                                |                                    |  |                       | TION COMMISSION THON COMMISSION 1962 R 4 1962 VATION DIVISION |
|                                |                                    |  |                       | MISSION   |
|                                |                                    |  | E TORPOR              | 104-1962  |
|                                | ·                                  |  | OH                    | 1962  |
| ,                              | •                                  |  | AP                    | R 4<br>VATION DIVISION<br>Chita Kansas                        |
|                                |                                    | •  |                       | WATION DIVID  |
|                                |                                    |  | CONSER                | NATION Kansas   |
|                                |                                    | •  | . 10. 7               |   |
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| tte of                         |                                    |  |                       |   |
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| on oath state that the al      | bove and foregoing is a true and o | correct copy of the log of the   |                       | ·<br>:  |
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| *                              | ÷                                  | 4/1  | 14/1                  |   |
| . 3                            |                                    |  | M. C. Lewe            | My  |
| 11.                            |                                    | v of   | Lam.                  |   |
| scribed and sworn to b         | etore me thisda                    | y of   | 19                    | •   |
|                                |                                    | n  | Basler                |   |
| Commission Expires:            | 3-12-66                            |  | Basker                | /   |