STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

15-039-20480-00-00

WELL PLUGGING RECORD

Make Required Affidavit	Deca					3S Rge, 28V	V E/W	
Mail or Deliver Report to	Locatio	on as "NE	/CNW\sw\{	" or foots	age from 1	ines	- Commence of the Commence of	
Conservation Division	SW	IE NW				po-ensidente de la companya de la co	Mintelligen-tree-name or and processing species (see	
State Corporation Comm.	Lease		ncent Oi	1 Corpora	tion	(Control of the section of the control of the section of the secti	Appendix and a second s	
245 North Water	Lease 1	Name SC	OTT	The state of the s	W	ell No.]		
Wichita, KS 67202	Office	Address	O O W	CarroniPl	da Wichi	ta, KS 672	202	
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	Si .	Hole	•		•		Manteria elleringipantiquesty I	
	Date We	ell comple	ted	POSE (P. 65 * Million and Special Control (Construction Control (C	7.7	2-15-79	19	
		Date Well completed 12-15-79 19 Application for plugging filed 12-15-79 19 Application for plugging approved 12-15-79 19						
1		ng commend		12-15-79 19 12-15-79 19				
	6	ng complet	SCHOOL STATE OF THE PROPERTY O					
				of well or		g formation		
	R	Hole			•		paragraph of the contraction of	
	If a pr	oducing w	ell is	abandoned,	date of	last produc	tion	
							19	
Lease well converts on above	Was per	mission o	btained	from the	Conservat	ion Divisio	n or	
Locate well connectly on above Section Plat	its age	ents befor	e pluggi	ing was co	mmenced?	YES		
Name of Conservation Agent wh	o supervised	plugging	of this	wellGilbe	rt Balthaz	or, Palco,	KS	
Producing formation	Der	oth to top	Bo	ottom	Total De	pth of Well	3910'	
Show depth and thickness of a	all water, oil	and gas	formatio	ons.	occuração.		W. office of the same of the s	
OIL, GAS OR WATER RECORDS	nar problems MANN persymmens may the Archaeologistic Mally or mary an analysis of materials are promised to a	and the state of t	ng ar manus (faring medical dispersion sec		elle de come a produce anno en la	CASING RECO	RD	
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(If additional	docomination.	2		TA COTT	The state of the s		Activities of the Policy of the Special Spirites	
(If additional				BACK Of				
Name of Plugging Contractor_	Murfin	Drilling	Company		RECEN	/ F"	transcription and the state of	
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STATE OF KANSAS	COUNT	TY OF	SEDG	WICK	DECOR	\$\$ 779		
Wm. S. Shropshire, Asst.	Gen. Mgr./Mur	fin Drlg.	_(employ	yee of own	er) or (o	wher or ope	rator)	
of the above-described well, l	peing first du	ly sworn	on oath	, says: 🖰	HatvInhay	e knowledge	of	
the lacts, statements, and mai	tters herein d	contained	and the	log of th	e above and	escribed we	11	
as filed and that the same are	e true and cor	rect. So	help me	God				
	(Si ar	ature)		661		•		
	(pigi		S Shr	opehire	Asst. Gen.	Mgr.	·	
	•						7202	
SUBSCRIBED AND SWORN TO E	ofore ma 414-					chita, KS 6	1202	
TO STATE THE DWOTTEN TO E	Jerore me this	26±h	∠ day d	of December	er	, 1979		
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•		(A)	will		now	A	Service Control Control to Special Service Control Con	
My commission expires	May 21, 19	83 Li	nda Lync	h 🖊	No:	tary Public	•	
demonstration of the property of the second		And the second of the second o						



WELL LOG

15-039-20480-00-00

sec. 10 T. 3S R. 28W COMPANY Vincent Oil Company LOC. NO. 1 FARM SCOTT SW NE NW RIG. NO. 16 Deca**kunsas** TOTAL DEPTH 3910**'** сомм. 12-8-79 CDMP. 12-15-79 CONTRACTOR Murfin Drilling Company CASING $\$ \pm 5/8$ csg. set @ 215' w/160 sx. of 15 ELEVATION 12 60-40 posmix, 2% CC.

FIGURES INDICATE BOTTOM OF FORMATIONS

70 '	Surface Soil & Clay
95 '	Sand
145'	Clay
215'	Shale (Blue) & Sand
1280'	Shale & Clay
1355'	Sand
2275 '	Sand & Shale
2375 '	Shale
2406 '	ANHYDRITE
2475 '	Shale
2910 '	Shale & Lime
3315 '	Shale
3766 '	Shale & Lime
3910 '	Lime & Shale R T D

REGEIVED
STATE COTECULATION COMMISSION
12-28-1979
DEC 28 1979

CONSERVATION DIVISION Wichita, Kansas

State of	KANSAS)				
County of	SEDGWICK	ss:				
I, Wm. S.	Shropshire, Ass	Gen. Mgr. of th	e Murfin Dri	lling	***************************************	Company
upon oath stat	e that the above and fore	going is a true and correc	t copy of the log of the	SCOTT #1		well.
			1150	Whatsu	Miso	
Subscribed and	l sworn to before me this	26th day of	Wm. S. December	Shropshire, 1979	Asst. Gen. Mg	r.
My Commissi	A STAT	NDA LYNCH E NOTARY PUBLIC ok County, Kansas 5-21-83	Linda I	Synch North	PUBLIC	