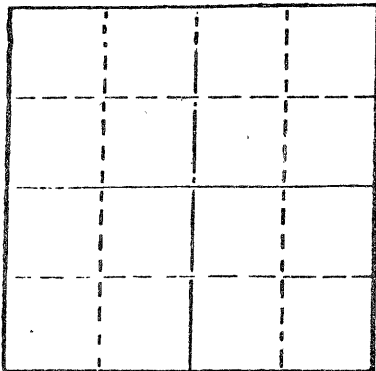


STATE OF KANSAS  
STATE CORPORATION COMMISSION

15-039-20530-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above  
Section Plot

Decatur County, Sec. 3 Twp. 3S Rge. 28W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
SW NW NW  
Lease Owner Vincent Oil Co.  
Lease Name OBERLIN LIVESTOCK Well No. 1  
Office Address 200 W. Douglas, #230, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole  
Date Well completed 10-10-80 19  
Application for plugging filed 10-10-80 19  
Application for plugging approved 10-10-80 19  
Plugging commenced 10-10-80 19  
Plugging completed 10-10-80 19  
Reason for abandonment of well or producing formation  
Dry Hole  
If a producing well is abandoned, date of last production  
---

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes  
Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3855'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	226'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

1st plug @ 1300' w/70 sx.  
2nd plug @ 220' w/20 sx.  
3rd plug @ 40' w/10 sx.,  
5 sx. in the rat hole.

RECEIVED  
STATE CORPORATION COMMISSION  
11-06-1980  
NOV - 6 1980

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drlg. Mgr./Murfin Drlg. Co. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
617 Union Center Bldg., Wichita, KS 67202  
(Address)

LINDA LYNCH  
STATE NOTARY PUBLIC  
Sedgwick County, Kansas  
My Appt. Exp. \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 31st day of Oct., 19 80

Linda Lynch  
Linda Lynch Notary Public.

My commission expires May 21, 1983

WELL LOG

15-039-20530-00-00

COMPANY Vincent Oil Company

SEC. 3 T. 3S R. 28W  
LOC.

FARM OBERLIN LIVESTOCK NO.#1

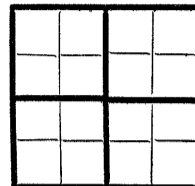
SW NW NW

RIG. NO. 21  
TOTAL DEPTH 3855'

COUNTY Decatur

COMM. 10-3-80 COMP. 10-10-80  
CONTRACTOR Murfin Drilling Company

KANSAS



CASING

20 10  
15 8 -5/8" csg. set @ 226' w/190 sx.  
12 6  
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

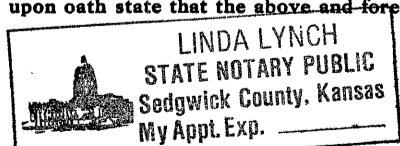
95' Surface Soil & Sand  
227' Shale  
225' Sand & Shale  
2315' Shale  
2346' ANHYDRITE  
2570' Shale & Lime  
3040' Sand & Shale & Lime  
3855' Shale & Lime R T D

RECEIVED  
STATE CORPORATION COMMISSION  
NOV - 6 1980  
CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS  
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the OBERLIN LIVESTOCK #1 well.



David L. Murfin  
David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 31st day of Oct. 1980

My Commission Expires: May 21, 1983

Linda Lynch  
Linda Lynch NOTARY PUBLIC