

6030428

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-039-20,762-00-00

C/NW SW, SEC. 5, T. 3 S, R. 28 W
1980 feet from #S section line
4620 feet from #E section line

PLUGGED

TECHNICIAN'S PLUGGING REPORT

Operator License # 6390 / 9067

Lease Name Hatch Well # 1

Operator: McDonald Wallace / Damar Resources County Decatur 127.73

Name & Address Damar Resources Inc.

Well Total Depth 3930 feet

P.O. Box 70

Conductor Pipe: Size _____ feet

Hays, Kansas 67601

Surface Casing: Size 8 5/8 feet 346

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 603

Address 617 Union Center Bldg

Company to plug at: Hour: AM Day: 21 Month: 4 Year: 19 85

Plugging proposal received from Larry

(company name) Murfin Drilling Co. (phone) _____

were: 8 5/8 set @ 346 With hole full of no less than 36. Vis. mud
and no loss of fluid Spot Cement plugs with 4 1/2" O.P.
Order 190 of 60/60 ppg 6 bag 3% bentonite 8 5/8 O.P. 2 of Cello Flake
Halliburton Cement Co.

RECEIVED
STATE CORPORATION COMMISSION
APR 29 1985
04-29-1985
CONSERVATION DIVISION
Wichita, Kansas

Plugging Proposal received by Carl Goodnow (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 11:15 AM Day: 21 Month: 4 Year: 19 85

ACTUAL PLUGGING REPORT Spot O.P. @ 2350 Break Circ. Displace 25 sf. Cem. mix.
laydown D.P. to 1600' displace 100 sf. Cem. mix. 2 sf. Cello Flakes laydown
D.P. to 350' displace 40 sf. Cem. mix. laydown D.P. push 8 5/8
W.P. to Kelly Depth and fill hole to bottom of collar with 10 sf.
Cem. mix. displace 15 sf. Cem. mix. in rat hole with a joint of
D.P. Plug Complete.

Remarks: Elev 2653 KB only 2338-71
(If additional description is necessary, use BACK of this form.)

I did / did not observe this plugging.

DATE 5-7-85

Signed Carl Goodnow (TECHNICIAN)

INV NO 8017 MAY 22 1985

22
4-26-85
MJE