

To: 6030529
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-039-20,770-0000

NESW1/4 SEC. 12, T 3 S, R 28 WDR

3630 feet from S section line

4290 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name SPIERS Well # 1-12

Operator: MURFIN DRLG. CO.

County DECATUR 130.00

Name & Address 250 N. WATER, STE 300

Well Total Depth 4000 feet

WICHITA, KANSAS

Conductor Pipe: Size _____ feet

67202

Surface Casing: Size 8 5/8 feet 218'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor COMPANY TOOLS License Number 6033

Address _____

Company to plug at: Hour: PM Day: 17 Month: 7 Year: 19 85

Plugging proposal received from LARRY

(company name) MURFIN DRLG. CO. (phone) _____

were: 8 5/8 SET @ 218' w/ 160SX CONDITION HOLE WITH NO LESS THAN 36 UIS. MUD WITH HOLE FULL AND NO LOSS OR GAIN OF FLUID SPOT CEMENT PLUGS WITH DRILL PIPE. ORDER 190 SX. 60/40 P2 6 7/8 GEL 3% CC 8 5/8 W.P. HALLIBURTON CNT. CO.

Plugging Proposal Received by Carl Goodnow
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 7:45 PM Day: 17 Month: 7 Year: 19 85

ACTUAL PLUGGING REPORT SPOT D.P. @ 2410' BREAK CIRC. DISPLACE 2541 CNT. MIX. LAYDOWN D.P. TO 1550' DISPLACE 100SX. CNT. MIX. + 1 SX. FLO CELL LAYDOWN D.P. TO 22.5' DISPLACE 40SX. CNT. MIX. LAYDOWN D.P. PUSH 8 5/8 W.P. TO KELLY DEPTH FILL HOLE TO BASE CELLAR W/ 10SX. CNT. MIX. DISPLACE 15 SX. IN RATHOLE W/ JOINT OF PIPE. PLUG COMPLETE

STATE CORPORATION COMMISSION

Remarks: _____
(if additional description is necessary, use BACK of this form)

INVOICED

DATE AUG 06 1985

INV. NO. 9333

Signed Carl Goodnow
(TECHNICIAN)

AUG 5 1985
08-05-1985
CONSERVATION DIVISION
Wichita, Kansas