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Governor
Chairman
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-039-20591-00-00

Dear Sir:

Mr. Wallace. Towns. of Abercrombie Ind. Inc. has this date requested permission to plug the following described well:

Operator's Full Name: F + M Oil Co. Inc.

Complete Address: 422. Union Center. Wichita Ks

Lease Name: Deines. Well No. # 1

Location: NE-SW-NW Sec. 9 Twp. 3 Rge. 28 (E) (W)

County: Decatur Total Depth: 3935

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Towns. was instructed to plug the well as follows:

- Circ. Mud 10 min. @ 1440' Pump down. Drill stem
- 60. 38 ccm. 50/50-6" Gel. @ 1400
- 40 " 260' Bridge To 40
- 10. 4 40' to 0.
- 5. " 12" Patch

Very truly yours,

Peter Butthaus
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION

AUG 20 1981
08-20-1981
CONSERVATION DIVISION
Wichita, Kansas