JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charman
Commissioner
Secretary
Gen. Counsel

TO A PER A P

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-039-00188-00-00

STATE CORPORATION COMMISSION

DEC 17 1962
12-17-1962
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr. S. Wagoner	of Birmingham-Bartlett has the
date requested permis	sion to plug the following described well:
Mr. Wagoner	guarantees payment of the plugging fee.
Operator's full Name:	Birmingham & Bartlett
Complete Address:	300 Kaufman Bldg Wichita, Kans
Lease Name:	Morrison Well No. 1
Location:	CSW SW Sec. 8 Twp. 3 Rge. (E) (W)
County Dec	atur Total Depth 3900 Oil Well
Gas WellInput We	11SWD WellD & A_X Lost Hole
Mr. Wagoner	was instructed to plug the well as follow
Circulate with heavy	mud, set plug at 550', with 20 sax cem
· 11	" 240' 20 " " 40' 10 "
	•
	Vower trailer wound

Conservation Division Agent