

15-039-20224-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

CONSERVATION OF A VICTURE REPORT OF STORE REAL STORESTON

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr. Norman Cook | of_ <u>A</u> | . L. Abercrombie | , Inc., | has this |
|---|---------------|-------------------|------------------|--------------|
| date requested permission to plug the following described well: | | | | |
| Mr. Cook | gua | rantees payment o | of the plug | ging fee. |
| Operator's full Name: A. L. Abercrombie, Incorporated, | | | | |
| Complete Address: | 801 Union | Center, Wichita, | Kansas. | |
| Lease Name: | Bremer | Wel | ll No | 1 |
| Location: | | | | |
| County: | Decatur | Total Dept | th <u>3954</u> 0 | il Well |
| Gas WellInput WellSWD WellD & AX_Lost Hole | | | | |
| Mr. Cook | was in | structed to plug | g the well | as follows: |
| 223'8 5/8" Surface casing, cement circulated with 150 Sx. | | | | |
| Top of Dakota section | on @ 1350'. | | | 3 |
| Circulate hole with | heavy mud. I | Pull DP to 1575' | and displa | ce 75 Cu. Ft |
| cement thru DP. Pull DP to 245' and displace 25 Cu. Ft. cement thru DP Pull DP, set bridge @ 40' with \(\frac{1}{2} \) sack hulls and 10 Cu. Ft. cement to | | | | |
| bottom of cellar. | - 40 HA 011 2 | owon manno dia | LO OU. HO. | Coment to |

Very truly yours,

Conservation Division Agent