

15-039-00120-00-00

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: DECATUR

Location: C NW SE Sec. 17 Twp. 3 Rge. 28 (E) (W)

Name of Field: _____ Total Depth: 3855'

I have this date completed supervision of plugging of:

Lease Name: RUZICKA Well No. #1

Operator's Full Name: EMPIRE Drlg Co.

Complete Address: 650 4th Nat Bldg, Wichita, Ks

Plugging Contractor: same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 3 A.M. Day 14 Month Feb Year 61

The above well was plugged as follows:

Mudded BACK to 400' 20 SX CEM - Mud
to 150' 20 SX CEM - Mud to 40' 10 SX CEM
to BASE OF CELLAR, 158' of 8 7/8" SURFACE
Pipe.

Signed: A D Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

INVOICED
DATE 3/2/61
INV. NO. 2712-W

RECEIVED
STATE CORPORATION COMMISSION
FEB 27 1961
CONSERVATION DIVISION
Wichita, Kansas
2-27-61