

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-153-20,513-00-00 ✓

SW, Sec. 9, T 3 S, R 32 WE

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313

Lease Name WIGNER Well # A-1

Operator: F & M OIL CO. INC.  
Name &  
Address 422 UNION CENTER  
WICHITA, KANSAS 67202

County RAWLINS

Well Total Depth 4655 feet # 151.29

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 351

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor ABERCROMBIE DRILG CO License Number 184

Address 801 UNION CENTER WICHITA, KANSAS 67202

Company to plug at: Hour: \_\_\_\_\_ Day: 19 Month: 11 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO TONY MARTIN

(company name) ABERCROMBIE DRILG CO. (phone) \_\_\_\_\_

were: 20 SX. @ 2800 BREAK CIRC.

100 SX @ 2000 SX CELD FLAKE

40 SX. @ 350

10 SX @ 40 SBP.

SUN

10 SX. RATHOLE (CIRC.)

50/50 P02 6/26/83 3800

Signed Carl Goodnow  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 2:45 AM Day: 20 Month: 11 Year: 19 83

ACTUAL PLUGGING REPORT \_\_\_\_\_

AS ABOVE

Remarks: ELEV 3037

ANHY 2798-2830

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

**INVOICED** RECEIVED  
STATE CORPORATION COMMISSION  
DATE 1-6-84 DEC 12 1983  
INV. NO. 8076-W 12-12-1983  
CONSERVATION DIVISION  
Wichita, Kansas

Signed Carl Goodnow  
(TECHNICIAN) ✓