

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-077-21431-00-00  
Spot: W2SWSE Sec/Twnshp/Rge: 32-33S-8W  
660 feet from S Section Line, 2310 feet from E Section Line  
Lease Name: ZIMMERMAN C Well #: 3 SWD  
County: HARPER Total Vertical Depth: 5400 feet

Operator License No.: 30535  
Op Name: HARTMAN OIL CO., INC.  
Address: 12950 E. 13TH  
WICHITA, KS 67230

PROD Size: 5.5 feet: 5191 200 SX CMT  
SURF Size: 8.625 feet: 277 210 SX CMT

\$ 175<sup>50</sup>

Well Type: SWD UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/19/2003 8:00 AM  
Plug Co. License No.: 6901 Plug Co. Name: D S & W WELL SERVICING, INC.  
Proposal Rcvd. from: EDWARD S. NEMNICH Company: D S & W WELL SERVICING, INC. Phone: (620) 587-3361

Proposed Plugging Method: OH 5191' - 5400'  
Sand to 5140 & 5 sxs; 1350' & 35 sxs; 850' & 35 sxs; circ from 327'

RECEIVED  
KCC DISTRICT #2  
AUG 6 - 2004  
WICHITA, KS

Plugging Proposal Received By: STEVE VANGIESON WitnessType: NONE  
Date/Time Plugging Completed: 09/19/2003 5:00 PM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

The perforations were sanded back to 5132' and capped with 5 sacks of cement. Recovered pipe from 2720'. Pulled casing to 1350' and spotted 35 sacks of cement. Pulled casing to 850' and spotted 35 sacks of cement. Pulled casing to 320' and circulated cement to surface.

60/40 posmix with 4% gel.

Docket # D-28,080

Perfs:

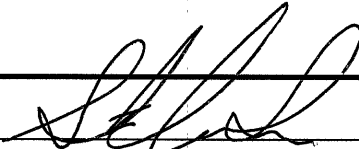
RECEIVED  
KANSAS CORPORATION COMMISSION  
AUG 31 2004  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: ACID SERVICES

Plugged through: CSG

District: 02

Signed \_\_\_\_\_



(TECHNICIAN)

INVOICED  
DATE 8-31-04  
NOV. REC. 2005060463