

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

4-4-88
API NUMBER 15- 039-20,827-00-00 ⁴³⁸ R

SW , SEC. 34 , T 3S, R 29 W
2310 feet from S section line
4290 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033
Operator: Murfin Drilling
Name & Address: 250 N Water
Wichita, Ks. 67202

Lease Name Muller Well # 12-34
County Decatur 138.13
Well Total Depth 4250 feet
Conductor Pipe: Size feet
Surface Casing: Size 8 5/8 feet 261 w/175 sks

Abandoned Oil Well Gas Well Input Well SWD Well U&A X

Other well as hereinafter indicated

Plugging Contractor Murfin Drilling License Number

Address 250 N. Water Wichita, Ks. 67202

Company to plug at: Hour: 11:00 PM Day: 4 Month: April Year: 19 88

Plugging proposal received from Jack E. Goss

(company name) Murfin Drilling (phone)

were: Order 185 lbs 60/50 Poz 6% Gel 3% Ca Cl 1 sk F.C. and 8 5/8" plug.

Spot with drill pipe with no less than 36 vis. mud between all plugs with
good circulation and no fluid loss.

Plugging Proposal Received by Gilbert G. Scheck (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 11:00PM Day: 4 Month: April Year: 19 88

ACTUAL PLUGGING REPORT

1st plug at 2575' w/25 sks

2nd plug at 1800' w/100 sks 1 sk F.C.

3rd plug at 300' w/40 sks

4th plug at 40' w/10 sks

10 sks in rat hole

Remarks: Cemented by Halliburton (If additional description is necessary, use BACK of this form.)

INVOICED

DATE 6-27-88

INV. NO. 21050

AUG 3 1988

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
SEP 12 1988

Signed Gilbert G. Scheck (TECHNICIAN)