

6 010336

API NUMBER 15-039-20763-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

SW, SEC. 12, T 3 S, R 29 W  
990 feet from S section line  
3630 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9123

Lease Name Larue Well # 1

Operator: Diamond Shamrock

County Decatur 128.38

Name & Address Box 400

Well Total Depth 3950 feet

Amarillo TX.

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 340

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well (D&A)

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drlg. License Number 6033

Address Wichita Ks.

Company to plug at: Hour: 10 PM Day: 17 Month: 5 Year: 19 85

Plugging proposal received from Keith Vonpelt

(company name) Murfin Drlg. (phone) \_\_\_\_\_

were: Order 185 sk. cem. 50/50 portmix 670 gal. 370 c.c.

Heavy mud between plugs

Pump con. down drill pipe

Elev-2671 Anhydrite 2420- Ar buckle No.

Dakota-1275 Plugging Proposal Received by Pale F. Balthazor

1396 = 1700

(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ (None)

Operations Completed: Hour: 1:45 AM Day: 18 Month: 5 Year: 19 85

ACTUAL PLUGGING REPORT circ. @ 2420 for 20 mi.

25 sk. @ 2420

100 sk. @ 1700 w/ 1 sk. flow Seal

40 sk. @ 360

10 sk. @ 40 on Solid Bridge.

10 sk. in Rat Hole

Remarks: cem. co. Halliburton

(If additional description is necessary, use BACK of this form.)

INVOICED ~~did not~~ observe this plugging.

DATE 6-6-85

Signed Pale F. Balthazor (TECHNICIAN)

INV. NO. 8362

RECEIVED  
STATE CORPORATION COMMISSION

MAY 28 1985 5:28-85  
CONSERVATION DIVISION  
Wichita, Kansas

17  
5-23-85  
mjs