

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-153-20514-00-00

SE, Sec. 32, T 3 S, R 35 W/4

TECHNICIAN'S PLUGGING REPORT

_____ feet from N/S section line

_____ feet from W/E section line

Operator License # 5313

Lease Name Brown Well # M-1

Operator: F. & M oil co.
Name &
Address 422 Union Cent.
Wichita KS.
67202

County Rawlins

Well Total Depth 4840 feet \$157.30

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 375

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Abercrombie Drlg License Number 5422

Address 801 Union Cent. Wichita Ks.

Company to plug at: Hour: AM Day: 29 Month: 10 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Tony Martin

(company name) Abercrombie Drlg. (phone) _____

were: order 185 sx cem. 50/50 pozmix 690 gal. 3% c.c.
1sx hulls. 1sx Flow Seal 1. 8 5/8 plug.

Heavy mud between all plugs.

pump cem. down drill pipe.

Elev. 3241 Anhydrite 2971-3000 Arbuckle No

Dakota 1350 Signed Dale F. Balthazor
1891 = 2200 (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ (None)

Operations Completed: Hour: 3:15 PM Day: 29 Month: 10 Year: 1983

ACTUAL PLUGGING REPORT Turned hole over. circ. @ 2980

25 sx @ 2980

100 sx @ 2200 mixed with 1sx Flow Seal

40 sx @ 400, 1sx hulls, push plug to 40'

10 sx @ 40

10 sx in Rat Hole.

Remarks: _____

cementing w. sun

RECEIVED
STATE CORPORATION COMMISSION
NOV 7 1983
CONSERVATION DIVISION
Wichita, Kansas

11-7-83

I hereby certify that the above plugging instructions were given as herein stated and that I (did did not) observe this plugging.

INVOICED

DATE 11-8-83
INV. NO. 6046-W

Signed Dale F. Balthazor
(TECHNICIAN)