

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

Rec'd
7-19-85

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 039-20,770-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, Ks. 67202 PHONE # (316) 267-3241

LEASE (FARM) Spiers WELL NO. 1-12 WELL LOCATION NE SW NW COUNTY Decatur

SEC. 12 TWP. 3S RGE. 28W (E) or (W) (W) TOTAL DEPTH 4000' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. (cc)

SURFACE CASING SIZE 8 5/8" SET AT 219' CEMENTED WITH 160 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

1st plug set @ 2410' w/25 sx, 2nd plug set @ 1550' w/100 sx, 3rd plug set @ 225' w/40 sx,

4th plug set @ 40' w/10 sx, 10 sx in rathole

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Job Complete 7:45 PM on 7-18-85.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords

PHONE # (316) 483-3027

ADDRESS P.O. Box 288, Russell, Ks. 67665

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, Ks. 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Todd Aikins
(Operator or Agent) Todd Aikins

DATE: July 19, 1985