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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. Box 17027
Wichita, Kansas 67217



### WELL PLUGGING APPLICATION FORM File One Copy

# 15039-20225-00-00

|  |   | 1 7  |   |               |   |
|--|---|--|---|---------------|---|
| Lease Owner                                | Jeff C. Lyle  | ra etsenindr og þaðskirtingi sterlikkliga kildininni álla frætt ett er stært af stær | angin musik mengalaparang panggang panggang panggang panggang panggang panggang panggang panggang panggang pang |               |   |
| Address <u>816 Vicke</u> r                 | s - K. S. B. & T. Building  | g, Wichita, Kansa  | s 67202   |               | <del>nation - accomplished to Plat Short Colors - 1</del> 12 wherein  |
| Lease (Farm Name)                          | Clark   |  | adres year i'i a direction in color demokratical del acciditation color distillation distillation i processor   | Well N        | lo. <u>1</u>  |
|  | SW Sec. 10  |  |   |               |   |
|  | atur  |  |   |               |   |
| Total Depth 3935                           |   |  |   | *             |   |
| •  | pplicationyes   | ,  |   |               | ,   |
|  |   | rinae e e e e e e e e e e e e e e e e e e  |   |               |   |
| Plugging of the well Corporation Commissio | g is desired to begin will be done in accorda n. sentative in charge of | ance with the Ru   | les and Regula  | tions of the  |   |
|  |   |  |   |               |   |
| Address 435 Page C                         | Rains & Williamson Oil C<br>Court, 220 West Douglas, Y                  | Wichita, Kansas 6  | 7202  |               | gendegen distribution opposits genderen versich urter op verschen der |
| Invoice covering asse                      | ssment for plugging the   | is well should b   | e sent to <u>Jef</u>  | C. Lyle       |   |
| 816 Vickers -                              | - K.S.B. & T. Bldg.   | Address  | Wichita, Ko   | insas 67202   |   |
| and payment will be g                      | guaranteed by applicant   | Signed:  | Applicant<br>Wilson R   | or Acting Aga | ent   |
|  |   | Na to •  | Fobruary 17   |               |   |



## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian Wichita, Kansas 67217

February 11, 1972

15-039-20225-00-00

#### WELL PLUGGING AUTHORITY

Lease Description

County

Well No.

Total Depth Plugging Contractor. Clark

NE SW 10-3-28W

Decatur

3935

Rains & Williamson Oik

Gentlemen:

Jeff C. Lyle

Wichita, Ks.

816 Vickers KSB& Bldg..

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

W. L. Nichols - Box 157 - Morland, Ks. is hereby assigned to supervise the plugging of the above named well.