STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-039-20,768-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Falcon-Exploration, Inc. OPERATORS LICENSE NO. 5316

ADDRESS 1531 KSB Bldg., Wichita, KS 67202 PHONE # (316) 262-1378

LEASE (FARM) KOERPERICH WELL NO. 1 WELL LOCATION SE NW COUNTY Decatur

SEC. 4 TWP. 3S RGE. 28W (E)or(W) TOTAL DEPTH 3925' PLUG BACK TD

Check One:

OIL WELL ____ GAS WELL ____ D & A X SWD or INJ WELL ____ DOCKET NO. ____

SURFACE CASING SIZE 8-5/8" SET AT 260' CEMENTED WITH 190 SACKS

CASING SIZE ____ SET AT ____ CEMENTED WITH ____ SACKS

PERFORATED AT ____

CONDITION OF WELL: GOOD ____ POOR ____ CASING LEAK ____ JUNK IN HOLE ____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 2370' w/30 sx; 2nd plug @ 1610' w/100 sx; 3rd plug @ 270' w/50 sx; 4th plug @ 40' w/10 sx; 10 sx in rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ____ IS ACO-1 FILED? ____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7-11-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords PHONE # (913) 483-5372

ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [signature]
(Operator or Agent)
Robert A. Ramseyer, Jr., Agent for Opr.

DATE: August 5, 1985

RECEIVED
STATE CORPORATION COMMISSION
08-26-1985
AUG 26 1985
CONSERVATION DIVISION
Wichita, Kansas