15-039-00065-00-6

Form CP-4

Notary Public.

## WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

212 No. Market Wichita, Kansas	Deca	atur	County	y. Sec.	Twp.3S Rge	e. 29 XXX W (W)	
NORTH	Location as "NE		or tootage troi	m lines 141	A CO		
	Lease Name	Lease Owner Bulldog Pipe And Supply Co.  Lease Name Pollnow					
i	Office Address_	T (		53. Tulsa.	, Oklahoma	_ Well No	
	Character of W	,			0.17	The bye	
i l i	Date well comp						
	Application for	plugging filed_		August 27		<u> </u>	
	Application for plugging approved September					19 66 19 66	
	Plugging comme	Plugging commenced September 12					
	1	Plugging completed September 27					
	Reason for abandonment of well or producing formation						
		Depleted  If a producing well is abandoned, date of last production 19					
				_			
Locate well correctly on above	=	Was permission obtained from the Conservation Division or its agents before plugging was commenced?					
Section Plat	ervation Agent who supervised plugging of this well W. L. Nichols  mation Depth to top Bottom Total						
ame of Conservation Agent who su	pervised plugging of this	epth to top	Bottom	)	Total Depth o	f Well 4406 Feet	
ow depth and thickness of all wat					2000 200	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
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OIL, CAS OR WATER RECO	RDS					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
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	/ 4 / 0		The state of the s	P P 1			
ame of Plugging Contractor	Bert Selff additional	uescription is nec	essary, use BACE	or this sheet)			
ddress	D /// TT 1 1	* ***					
	$R. K. \#l_1$ , Hutch	inson, Kar	LS.				
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TATE OF Rans	, COL	NTY OF	THE OTHER PROPERTY AND ADDRESS OF THE PERSON		, SS.		
vell, being first duly sworn on oatl	h save. That I have kn					) of the above-described	
bove-described well as filed and t					ers nerem com	nited and the log of the	
word and the second section to	sare control and the test (81			on A	X	es s	
		(Signature)	-1	201	/\/		
			R. 1		chinson, l	Kans.	
* A			_		(Address)		
SUBSCRIBED AND SWORN TO be	erore me this 19th	day of.	0	ctober	, 19	66	
	•		Miex.	M. King	1000		