## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## 15-153-00049-00-00 WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Rawl <sup>4</sup>	lns	County	y. Sec. 23_ Tv	vp <b>3S</b> _ Rg	e.31 $(E)$ $(W)$	
NORTH	Location as "N	E/CNW#SW#"	or footage from	m lines SW S	W SW		
	Lease Owner Lease Name		be art. A Co	o., « Gen	eral or	ude 0il Co. Well No. 1	
		Oberlin				Well No	
				r Dry Hole)	Dry ho	le	
	Date well completed 10-25-59 19						
	Application for	Application for plugging filed 10-30-59       19         Application for plugging approved 10-30-59       19         Plugging commenced 10-31-59       19         Plugging completed 10-31-59       19					
				g formation	Dry		
i l i				***************************************			
0				st production			
Locate well correctly on above	Was permissio menced?	and we	the Conserva	ation Division or	its agents be	efore plugging was com-	
Section Plat ame of Conservation Agent who su			D. Fabr	icius			
	]				Total Depth o	of Well 4605 Feet	
now depth and thickness of all water	r, oil and gas formatio	ns.					
OIL, GAS OR WATER RECOF	DS					CASING RECORD	
FORMATION	CONTENT	FROM	То	SIZE	PUT IN	PULLED OUT	
TURNATUR							
				8-5/8"	220	Left in hol	
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					and the second s		
						AND THE RESERVE OF THE STREET	
					Additional and the second seco		
with 10 sax	cement and						
				en de la companya de	S Street S S S S S S S S S S S S S S S S S S		
				STATE CORPO	RATION COM	MISSION	
				NO	V 3 105	0	
	47.14	11-03-1959					
				CONSE	MATTER MIN	iciali	
	,				Sido Compa	*	
ame of Plugging Contractor	(If additional Sauvage Dri	al description is nece	ssary, use BACK • Inc •	of this sheet)			
TATE OF Kansas	COL	UNTY OF	Decat	ur			
Keith Galls					ss. r or operator	) of the above-described	
vell, being first duly sworn on oath bove-described well as filed and th		nowledge of the	facts, stateme	ents, and matters	herein conta	uined and the log of the	
		(Signature)	ith Gai	fatin Obe	rlin, F	(an sais	
SUBSCRIBED AND SWORN TO be	fore me this 31s	tday of_	Octob			59	
	. 18, 1962	7		Janice	The state of the s	Notary Public.	
My commission expires	10,1100			•		/	