

15-039-00118-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

Decatur County, Sec. 24 Twp. 3S Rge. (E) 30(w)

Location as "NE/CNW/SW" or footage from lines S<sup>1</sup>/<sub>2</sub> NE SW

Lease Owner K & E DRILLING, INC.

Lease Name TONGISH Well No. 1

Office Address 719 Union Center, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry hole

Date well completed April 20 19 61

Application for plugging filed April 20 19 61

Application for plugging approved April 20 19 61

Plugging commenced April 20 19 61

Plugging completed April 20 19 61

Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius

Producing formation Depth to top Bottom Total Depth of Well 4030 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 228'   |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- #1 Sun Plug set @ 400' w/1/2 sack hulls cemented w/20 sacks cement through drill pipe
- #2 Sun Plug set @ 220' w/1/2 sack hulls cemented w/20 sacks cement through drill pipe
- #3 Sun Plug set @ 40' w/1/2 sack hulls cemented w/10 sacks cement through cc bbl.

RECEIVED  
STATE CORPORATION COMMISSION  
APR 27 1961  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor K & E DRILLING, INC.  
Address 719 Union Center Bldg., Wichita, Kansas

4-27-61

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Dale Silcott (employee of owner) or (owner/representative) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dale Silcott  
719 Union Center Bldg., Wichita, Kans.  
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of April, 19 61

Wildalee Wind - Notary Public.

My commission expires October 30, 1961



15-039-00118-00-00

B

# DRILLER'S WELL LOG

OPERATOR: K & E DRILLING, INC.  
719 Union Center Bldg.  
Wichita, Kansas

WELL NAME: #1 TONGISH  
LOCATION: S $\frac{1}{2}$  NE SW  
Sec. 24-3S-30W  
Decatur County, Kansas

CONTRACTOR: K & E DRILLING, INC.  
719 UNION CENTER BLDG.  
WICHITA, KANSAS

COMMENCED: April 14, 1961  
COMPLETED: April 20, 1961  
ELEVATION: 2663' KB 2660' DF  
PRODUCTION: Dry

CASING RECORD: 8 5/8" @ 228' 2/175 sx

ROTARY TOTAL DEPTH: 4030'

## FORMATION RECORD

Depths shown indicate bottom of formations encountered.

|                  |      |
|------------------|------|
| Cellar           | 8    |
| Soil and clay    | 40   |
| Shale            | 2030 |
| Sand             | 2070 |
| Shale and shells | 2250 |
| Shale            | 2495 |
| Anhydrite        | 2535 |
| Shale and shells | 2895 |
| Lime and shale   | 3455 |
| Lime             | 4030 |

RECEIVED  
STATE CORPORATION COMMISSION  
APR 27 1961  
CONSERVATION DIVISION  
Wichita, Kansas  
4-27-61

## CERTIFICATION

State of KANSAS }  
County of SEDGWICK } ss:

I, Dale Sildott, of K&E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the above named well.

*Dale Sildott*  
Dale Sildott

Subscribed and sworn to before me this 25th day of April, 1961.

*Wildalee Wind*  
Wildalee Wind - Notary Public.

My Commission expires: October 30, 1961

