## - STATE OF KANSAS STATE CORPORATION COMMISSION

15-039-00151-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

211 No. Ēroadway Wichita, Kansas	De	Decatur County. Sec. 3 Twp. $3S$ Rge. $30W(E)$ (W)					
NORTH		E/CNW%SW%"	or footage fr	VANA AREA V D	NE NE		
	Lease Owner M. J. Lebsack Lease Name Unger					Well No. 1	
				Blda., Der	nver. Co	lorado	
<del> </del>	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
	Date well completed 5-29-59					19	
		Application for plugging filed 5-29-59  Application for plugging approved 5-29-59					
				- 59 - F0		19	
	Plugging comp	nenced	5-29			19	
	Reason for abandonment of well or producing formation Dry Hole					19	
		If a producing well is abandoned, date of last production					
	If a producing						
Locate well correctly on above	Was permission obtained from the Conservation Division or its agents before plugging was com						
Section Plat ame of Conservation Agent who sup	menced?	Yes		icius		,	
	pervised plugging of th				Fatal Davids of	W 1 4306 P	
how depth and thickness of all water			Botton	<u> </u>	Total Depth of	Well 4390 Fe	
_		,			•		
OIL, GAS OR WATER RECOR	DS				(	CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8 5/8"	240'	,	
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age and a second of the second							
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						No office of the control of the cont	
					20 A 19 824000 COURS (F) WA 32	) Brown in 2	
		STATE CORPORATION COMMISSION					
					JUN 9 1	959	
		CONSERVATION DIVISION Wichita, Kansas				D 4101	
					(0	9-59	
	(If additiona	l description is nece	ssary, use BACK	C of this sheet)			
Jame of Plugging Contractor	<u>Leben</u>	Drilling	. Inc.				
ddress	905 C	<u>entral Bī</u>	dg., Wi	ich <mark>ita, K</mark> a	insas	,	
		7.00					
rate of <u>KANSAS</u>	cor	NTY OF	SEDGWIC	K	SS.	•	
Theodore		(	employee of	owner) or (owner	r or operator)	of the above-describe	
ell, being first duly sworn on oath,	says: That I have kn	owledge of the	facts, statem	ents, and matters	herein contain	ed and the log of th	
pove-described well as filed and that	at the same are true ar	nd correct. So l	elp me God	1 /	91	_	
A		(Signature)	hood	ort J-	Like	9.,	
Comment of the			05 Cent	ral Bldg.	. Wichit	a Kancac	
Compression (1)					ddress)	a, Kansas	
SUBSCRIBED AND SWORN TO bef	ore me this 2nd	day of_	Jun	ne	, 19	9_	
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y commission expires Apri	1 23, 1963	,	Juani	ta M. Gre	En	Notary Public.	
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