15-039-20620-00.00

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Mail

WELL PLUGGING RECORD

Make Required Affidavit		Decatur			1 Twp.		<u>30 x</u> ₩/₩	
Mail or Deliver Report to	Locatio	on as "NE/	/CNW}SWZ	" or foots	age from 1	ines		
Conservation Division			NE NE				*	
State Corporation Comm.	Lease (, , , , , , , , , , , , , , , , , , , ,		troleum Co				
245 North Water Wichita. KS 67202	Lease N		<u>ers</u>			ell No.	#1	
Wichita, KS 67202	Office	Address_	Box 1748	85, 1100 N	.E. Loop 4	10, San /	Antonio,T)	
. 1	Charact	er of Wel	1 (Comp	leted as	Dil, Gas o	r Dry Ho	le)	
		-		Dry Hol	e			
<u> </u>	Date Well completed 1-12-82 19							
	Application for plugging filed 1-12-82 19							
		Application for plugging approved 1-12-82 19						
		Plugging commenced 1-12-82 19						
		Plugging completed 1-12-82 19 Reason for abandonment of well or producing formation						
	Reason				-		1.0n	
	If a pr	commercia coducing w	ell is	abandoned,	il not fou , date of	nd last pro	duction	
	Vas per	mission c	btained	from the	Conservat	ion Divi		
Lucale well correctly on above Section Plat	-			ing was co		Yes		
Name of Conservation Agent who s				-	Carl Goodre	OW		
Producing formation		th to top		ottom	·Total Day		ell 4365'	
Show depth and thickness of all				ons.	-	-		
•								
OIL, GAS OR WATER RECORDS					f	CASING R	ECORD	
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	. PULLEI	OUT	
	_		1	18 5/8"	231'	None		
			<u> </u>		<u> </u>	1	-	
Describe in detail the manner	in which	the well	l ac nlu	urad indi	icating wh	ere the	mud fluid	
		@ 1750' w @ 249' w			-	•		
	Rat I		5 sx.			7		
					\$7 F- 0			
						RECEIVED		
·	CHHOURAT					TION COMMINGEION		
		1-29-82						
					Swar.	70.71.20		
(If additional de	scription	is necess	ary, us	e BACK of	tanisenhee;	t)		
	ains & Wil				Wichita i	M DIVISION		
						भागदत्रह		
					and the second s			
STATE OF Kansas	COUN	TY OF	۹۵۶	dgwick		SS.	•	
lilson Rains, President of Rains			Jewalo Jewalo	yee of ow			operator)	
of the above-described well, being	ng first di	ily sworn	on oath	, says: '	That I hav	e knowle	dge of	
he facts, statements, and matter	s herein o	contained	and the	log of the				
s filed and that the same are tr	ne and cor	rect. So	help m	ne God.				
	/ 2:		21/11		~			
	(Sigr	ature)		on la	and .			
		435 <u>Pa</u>	ge Court	t, 220 W.	Douglas, W	ichita, k	Ks. 67202	
CIDCODIDED AND CHARM DO 1 - 4.			٠ •	_	Address)	• •	٠. ٥٠	
SUBSCRIBED AND SWORN TO befo	re me this	15	→ day	01	January	, 19	, 82	
M. CA		į		· 1	L.		-	
		-	fue	<i>nulu //</i> anita M. G	roop No	tary Pub	lic	
ly commission expires 10-4.	-83		// Jua	anita M. G	reen 40	Luc		
	The office of the second		v					
UBLY								
* CK CC					•			